



March 13, 2020

Dear NAISA members and conference attendees,

NAISA Council and the Toronto Local Host Committee write with heavy hearts to inform you that we are cancelling the NAISA 2020 conference scheduled to take place May 7-9 in Toronto due to the COVID-19 (coronavirus) outbreak. We took many factors into consideration in coming to this difficult decision.

First, public health officials have signaled that social distancing and avoiding large gatherings is key to reducing the spread of the virus. Based on that knowledge, the University of Toronto has requested the cancellation of large meetings and gatherings. There was thus a public health imperative that we had to respond to, as well as a mandate from the institution serving as the conference site.

Further, we had the safety and health of our conference attendees to consider. There were multiple considerations within this aspect of our concerns. We had to consider the possibility that if we gathered, someone might become ill, exposing all attendees (and their families and communities) to potential infection. Importantly, people over 60 are at greater risk, meaning we would potentially be putting elders' health in jeopardy. Additionally, we acknowledged that many of our conference goers are from communities with reduced access to health care, so an infection (and spread) would place larger communities at risk.

An additional consideration was that many universities around the world have restricted the travel of faculty and students, so many would not have been able to attend even if the conference went forward.

We understand that many of you have already made your travel plans. If you have already registered, your registration fees will be refunded. Please note that INMEX, the company that provides our meeting planning services and which will be making the refunds, is currently inundated with multiple event cancellations. Your patience is greatly appreciated. You can cancel your hotel reservation without penalty at the current time, and up to 30 days before the conference for a full refund.

We are truly sorry for the difficulties this cancellation may cause, and even sorrier that we will not be seeing you in Toronto in May. Our annual gathering provides important intellectual community, as well as the renewal of existing relations and the generation and fostering of new relations. It is much more than an academic conference, and we are all saddened at the lost opportunity to be together as Indigenous Peoples.

Please join NAISA Council in expressing sincere and profound gratitude to the Local Host Committee, who worked tirelessly for three years to prepare this conference. Their thoughtful and deliberate crafting of an event that would invite us all into a good way of being and thinking in relations with lands, more-than-human and human kinship in Tkaronto was tremendously inspiring to all of us on NAISA Council.

We know many of you will have questions. We ask that you please keep in mind the NAISA Council and Local Host Committee work does not end with this announcement, and be patient with us as we seek to respond to inquiries.

We are sending thoughts to those communities already impacted by the virus and wishing them safety and health. May you all remain in good health and we hope to see you again soon.

Chipisala'cho, chinchokma'nihookmano anhili
NAISA Council

Message from the Tkaronto 2020 Local Host Committee

We are crushed that the conference we have imagined and planned for three years will not happen in May 2020. When we created the [Welcome into Good Relation with Lands, Water, and Each Other in Tkaronto](#)—a document that has guided much of our planning—we emphasized aspects of ethical relationality in practices of consent, gathering in a good way, and showing care. Even though we have been so excited to welcome you to Tkaronto, we know that canceling our conference is a crucial act of care at this time. So many of you are caretakers in your families and communities. We hope that in canceling our conference, you are able to care for yourselves and others, to rest, and to spend time out of the regular pacing of this season.

As the Local Host Committee, we express our appreciation to all the students, sponsors, colleagues, artists, elders, and community members who gave so generously of their creativity, time, and funds to this vision of a NAISA2020. We hope that the work of building relationships across institutions, attending to relationships between Black and Indigenous communities and the contributions of Black-Indigenous scholars, and centering Two-Spirit, Trans, and Queer Indigenous presence will carry forward both here in Tkaronto, and within NAISA.

The past months of planning this conference have been difficult. Our committee continues to be in solidarity with Wet'suwet'en, with Tyendinaga, and with all Indigenous peoples engaging in direct actions all over the world. It has been devastating to plan this conference as Indigenous peoples are forcibly removed from their homelands. It has been humbling to be doing something so seemingly small as planning an academic conference while so many are in profound struggle. Scholars, activists, artists and community members who are part of our planning team have been busy in the streets and near the tracks between meetings.

Scholars, activists, artists and community members who would have come to the conference have been engaging in direct actions in many places in the world. This includes our Kanaka 'Ōiwi colleagues who are putting their bodies on the line to stop the construction of the Thirty Meter Telescope at Mauna Kea. We believe that, ultimately, the TMT will be permanently halted at Mauna Kea, and that divestment by Canadian universities who are part of ACURA from the project is an important step in bringing this about in a good way.

We would like to take this moment in time to extend care towards our expansive kinship networks that include all of you, and our more-than-human relatives. Perhaps these forms of care need to happen in ways that we have not yet envisioned, and we are taking this particular moment as scholars, artists, and relatives to engage in needed practices of community care. We have been architects, curators, and witnesses to each other's creative process within the past few years and we feel love for our colleagues and relatives at Ryerson University, York University, McMaster University, and OCAD; we will continue to hold space for all of the fierce Indigenous and Black colleagues and settler accomplices that have contributed their brilliance to this work. We thank all of those people who have contributed proposals to NAISA 2020, your ideas and intellectual worldings are so necessary in this moment and beyond. We send our gratitude to all those who organized beautiful pre- and post- conference gatherings.

We had hoped that what we had planned would be unforgettable, and it still might be. Our welcome to you will last long into the future. Until then, we send you our best songs, our most cherished dances, our best medicines, and our best thoughts in this unpredictable time.

Tkaronto 2020 Local Host Committee

The NAISA 2020 conference website at <https://www.naisa2020.ca>.

PROGRAM INFORMATION**Abbreviations**

LHC: Local Host Committee

Concurrent Session Types

Creative Works: Film screenings, music, performance, and other creative works.

Individual Paper Session: Individual papers organized into sessions by NAISA Council and the Local Host Committee.

Panel: A chaired panel of scholars who present developed papers on a defined topic. Some panels have commentators who will discuss the papers.

Roundtable: A group discussion of a defined topic that opens up to the audience.

Breaks

Refreshments and Time for Visiting

9:45-10:15 am and 3:30-4:00 pm *Myhal and Bahen*

Lunch

12:00-1:45 pm

Registration

7:30 am – 5:00 pm daily

Book Exhibit

9:00 am – 5:00 pm daily

Market Lane

9:00 am – 5:00 pm daily

THURSDAY, MAY, 7**Thursday 7 May 8:00 to 9:30 am****001. Welcome and Opening Ceremony**

Presidential Plenary Session

8:00 to 9:30 am

Convocation Hall: 31 King's College Circle

Thursday 7 May 9:30 to 10:15 am**002. Refreshments and Time For Visiting**

9:30 to 10:15 am *Myhal & Bahen*

Thursday 7 May 10:15 am to 12:00 pm**003. Indigenous Assertions, Advocacy, and Interventions**

Paper Session

10:15 to 12:00 pm *Bahen: 1130*

Chair:

Jill Doerfler, Annishinaabe, University of Minnesota Duluth

Participants:

The Wampum and The Print: Stories (Re)presented through the Objects Tied with Wendat Chiefs' Visit to London, 1824-1825 *Jonathan Laine, McCord Museum*

“on account of the condition of reimbursement attached thereto”: Health in Ojibwe Economy at the Close of the 19th Century *Margaret Flood, University of Minnesota*
 Temporality, Labour and Sovereignty: The Aboriginal workers Pilbara Strike, 1946 *Crystal McKinnon, RMIT University*
 “It would mean everything to me [crying]” – Section 10 Band Membership in Canada, and the Struggle to Belong *Damien Lee, Ryerson University*

004. Indigenous Relationalities and the Necropolitics of Global Capitalism

Panel

10:15 to 12:00 pm *Bahen: 1160*

Participants:

The Violence of Extraction: Refusing Indigenous Death in Oaxaca *Isabel Altamirano-Jimenez, University of Alberta*

Spectral Subjects: Haunting and Colonial Violence in Cinema Imaginaries *Teresa Montoya, University of Chicago*

“How Does Self-Determination Fix This?: Historically Rooted Violence and Predation Against Native America” *Jacki Rand, University of Iowa*

Settler Necropolitics and Indigenous Elders as Otherwise *Sandy Grande, Connecticut College*

Comment:

Alysha Goldstein, University of New Mexico

005. Blackness and Indigeneity

Paper Session

10:15 to 12:00 pm *Bahen: 1170*

Chair:

Jade Nixon, University of Toronto

Participants:

Transnational Blackness, Indigeneity, and Solidarity *Sarah Demekech Graham, University of Sydney*

Banking on Liberty: Blackness and Indigeneity in Firestone's Liberia *Hossein Ayazi, Tufts University*

Blackness, Indigeneity and the Potential of Sovereignty in the Dominican Republic *Jane Henderson, University of California, Berkeley*

"Constellations of Co-Resistance": Indigenous Resurgence and Black Fugitivity *Eve W Eure, University of Pennsylvania*

006. Indigenous Historians: Shekon Neechie--Challenging, Supporting, Networking

Roundtable

10:15 to 12:00 pm *Bahen: 1180*

Chair:

Susan Hill, University of Toronto

Presenters:

Jennifer Denetdale, University of New Mexico

Rob Innes, University of Saskatchewan

Aroha Harris, University of Auckland

Winona Wheeler, University of Saskatchewan

Brenda Macdougall, University of Ottawa

007. Alaska Native Cultural and Historical Legacies

Paper Session

10:15 to 12:00 pm *Bahen: 1190*

Chair:

Christopher Caskey Russell, University of Wyoming

Participants:

Entangled “Subsistence”: Hunting Ethics, State-negotiation, and

Iñupiaq Sovereignty in Northwest Alaska *P Joshua Griffin, University of Washington*

Alaska Native Doughboys and their World War I Legacy *Erin Fehr, Yup'ik*

On the Spatial Dimension of Tax Law: The Socio-Legal History of the Native Village of Kluti Kaah *Maximilien Zahnd, UC Berkeley School of Law*

Reclaiming Sheet'ká: Tlingit Power over the Russian American Colonial Settlement of Novo-Arkhangel'sk, 1820 - 1834 *Michael Kraemer, Ohio State University*

008. Community Psychology and Indigenous Peoples: A Roundtable Discussion

Roundtable

10:15 to 12:00 pm Bahen: 1200

Chairs:

Pauline B Thompson, Pennsylvania State University

William E. Hartmann, University of Washington- Bothell

Presenters:

Mary Cwik, Johns Hopkins

Jaelyn deMaria, University of New Mexico

Novalene Goklish, Johns Hopkins Center for American Indian Health

Joseph Patrick Gone, Harvard University

Michelle M. Jacob, University of Oregon

Victoria O'Keefe, Johns Hopkins Center for American Indian Health

Myra Parker, University of Washington

Kee J.E. Straits, TLC Transformations, LLC

Nadine Tafoya, Nadine Tafoya & Associates

Dennis Charles Wendt, McGill University

009. New Media

Paper Session

10:15 to 12:00 pm Bahen: 1210

Chair:

Marisa Elena Duarte, Arizona State University

Participants:

Thresholds of (In)tolerance: Surveillance Literacy in the Context of Indigenous Studies *David Gaertner, University of British Columbia; Courteney Durand, University of British Columbia; Jeffrey Anslous, University of Toronto*

(Re)storying with Augmented Reality to Build Indigenous-Settler Relations *Amanda Almond, University of Alberta; Rob McMahon, University of Alberta; Diana Steinhauer, Saddle Lake Cree Nation; Stewart Steinhauer, Saddle Lake Cree Nation*

Hope, Joy and Anger: The Affective Economies of Indigenous Social Media Activism *Bronwyn Lee Carlson, Macquarie University, NSW Australia*

Digital Indigenous Democracy and Experiences with Online Voting: Lessons Across Canada *Chelsea Gabel, McMaster University; Nicole Goodman, Brock University; Brian Budd, University of Guelph*

Visual Sovereignty and Digital Activism in the Video Poetry of Heid Erdrich and Kathy Jetnil-Kijiner *Kasey Jones-Matrona, University of Oklahoma*

010. Historical/Embodied Memory and Justice: Multimedia Approaches to Archives

Roundtable

10:15 to 12:00 pm Bahen: 1220

Chair:

Dallas Hunt, University of British Columbia

Presenters:

Lyana Marie Patrick, Simon Fraser University

Dorothy Nason, University of British Columbia

Jessica Hallenbeck, University of British Columbia

Rosemary Georgeson, Community researcher/organizer

011. Decolonizing the City and the role of Indigenous Architecture - Roundtable

Roundtable

10:15 to 12:00 pm Bahen: 1230

Chair:

David Fortin, Laurentian University

Presenters:

Shawn Bailey, University of Manitoba

Jake Chakasin, University of British Columbia

Wanda Dalla Costa, Arizona State University

Matthew Hickey, Two Row Architects

012. The Benefits of Interdisciplinary Comparative Approaches to Indigenous Ethnoastronomy

Roundtable

10:15 to 12:00 pm Bahen: 1240

Chair:

Steven Roland Gullberg, University of Oklahoma

Presenters:

Roslyn Frank, University of Iowa

Andrew Munro, University of Oklahoma

Javier Mejuto, Universidad Nacional Autonoma de Honduras

Annette Lee, St Cloud State University (Objive/D(L)akota)

William Romain, University of Leicester/Independent

013. Dance, Music, and Sound as Cultural Resiliency

Paper Session

10:15 to 12:00 pm Myhal: 150

Chair:

Robin R. R. Gray, University of Toronto

Participants:

Numu Hoohea: Songs as Bridges between Tribal Communities and Higher Education *Christina Marie Thomas, University of California, Davis*

Tlingit Dance on Camera: Cultural Resiliency Through Video Documentation *Katelyn Sarah Stiles, Central Council of the Tlingit and Haida Indian Tribes of Alaska*

How Does Music and Sound Express a Sonic Representation of Spirit of the Hōkioi and the VWohāli in Dance Performance? *Maree Alicia Hiria Sheehan, Auckland University of Technology*

Inuit Sayakturut, Āgirut: The People are Healthy, They are Dancing *Heidi Aklaseaq Senungetuk, University of Alaska Anchorage*

Nahenahe (soft, sweet, melodious): Sounding Out Kanaka Maoli Self-Determination *Kevin Fellezs, Columbia University*

014. Embracing 'Others', 'Unknowns' and the Power of Imagination: Decolonial Indigenous Perspectives in the Andes

Panel

10:15 to 12:00 pm Bahen: 2135

Chairs:

Maria Ximena Postigo Guzman, Saint Mary's College of Maryland

Ximena Cordova, Zayed University

Participants:

Ethnic Reproduction, Religious Transformation: The Legacy of Confraternities from the Late 18th Century to the Oruro Carnival *Ximena Cordova*, Zayed University

Beyond Anthropocentric and Humanistic Paradigms: An Andean Debate *Elizabeth Monasterios*, University of Pittsburgh

The Political Poetics of Andean Indigenous Epistemology: Decolonization as a Radical Paradigm Shift *Maria Ximena Postigo Guzman*, Saint Mary's College of Maryland

Three Epistemic Moments in Andean-Amazonian Indigenous Insurgency *Rafael Bautista*, Taller de la Descolonización, Bolivia

015. Bodies in/of Care: Indigenous Health, Well-Being, and Diagnostics

Panel

10:15 to 12:00 pm Bahen: 2145

Chair:

Mary Jane Logan McCallum, University of Winnipeg

Participants:

"By Strength, We Are Still Here": Suspending Damage-Based Research in Canadian Indian Residential Schooling Histories *Crystal Gail Fraser*, University of Alberta

Diagnosing Settler Colonial Diagnostics of Indigeneity: Learning Disabilities and Indigenous Dispossession *Wyatt Douglas Schiefelbein*, University of Alberta

Embodied Trauma: Thinking Beyond the Materiality of the Body and Into Place *Shelby Leanne Loft*, The University of British Columbia

Community Capacities of Care: Indigenous Food Security in Inner-City Winnipeg *Merissa Daborn*, University of Manitoba

016. Finding Indigenous Law in Story: Reflections and New Directions

Panel

10:15 to 12:00 pm Bahen: 2155

Chair:

Emily Snyder, University of Saskatchewan

Participants:

Hunting for Métis Law: Oral Histories of the Buffalo Hunt *Krystl Raven*, University of Saskatchewan

Finding Contemporary Understandings of Wetiko Legal Principles in Cree and Anishinaabe Literature *Tara Million*, University of Saskatchewan

Interpreting Kaska Law *Brittany Tuffs*, University of Saskatchewan

Learning to Listen Differently: How Indigenous Storytelling Changes Our Understanding of Residential School Testimony *Melanie Braith*, University of Manitoba

017. Decolonizing Concepts of Frailty and Aging to Better Support First Nations Older Adults Aging at Home in Ontario

Panel

10:15 to 12:00 pm Bahen: 2165

Chair:

Melissa Blind, University of Minnesota, Duluth

Participants:

The First Nations Aging Study: Unlocking First Nations Health

Data to Tell the Story of Aging *Jennifer Walker*, Laurentian University; *Carmen Jones*, Chiefs of Ontario; *Roseanne Sutherland*, Chiefs of Ontario; *Morgan Slater*, Queen's University; *Melissa K Andrew*, Dalhousie University; *Kristen Jacklin*, University of Minnesota, Duluth

First Nations Aging Study: Exploring the Concept of Frailty with Anishinaabeg Older Adults *Melissa Blind*, University of Minnesota, Duluth; *Karen Pitawanakwat*, Naandahwehtchigeh Gamig Wikwemikong Health Center; *Wayne Warry*, University of Minnesota, Duluth; *Jennifer Walker*, Laurentian University; *Kristen Jacklin*, University of Minnesota, Duluth

Exploring First Nations Older Adults' Perspectives About what Encompasses a Dementia Friendly Community *Sharlene Christina Mary Webkamigad*, Laurentian University; *Carmen A Wabegijig-Nootchitai*, Atikameksheng Anishnawbek; *Laurie McLeod*, Union of Ontario Indians; *Lisa L Bourque Bearskin*, Thompson Rivers University; *Carrie A Bourassa*, University of Saskatchewan; *Marion Maar*, Northern Ontario School of Medicine; *Jennifer Walker*, Laurentian University

Comment:

Karen Pitawanakwat, Naandahwehtchigeh Gamig Wikwemikong Health Center
Carmen Jones, Chiefs of Ontario
Roseanne Sutherland, Chiefs of Ontario

018. Researching with the Metis Nation in Manitoba: Nation-building through Place, Education, Memories, and Research Ethics

Panel

10:15 to 12:00 pm Bahen: 2175

Chair:

Daniel Voth, University of Calgary

Participants:

Taxing Indigeneity: (Re)Making Metis Relationalities through Municipal Colonialism in Minnewakin, Manitoba *David Parent*, University of Manitoba

Combating Colonial Amnesia with Metis Nostalgias: Mid-Twentieth Century Memories from Poplar Point and St. Anne *Angie Tucker*, University of Alberta

Ka-akimaahk lii Michif: Including Métis in Post-Secondary Education *Laura Forsythe*, University of Manitoba

Time to Re-evaluate Federal Research Ethics in Canada? Considerations for the Metis Nation's Manitoba Metis Community *Brielle Lucille Marie Beaudin-Reimer*, University of Manitoba

019. Radical Native Feminisms into the Future: Engaging Indigenous Temporal Archives of Possibility

Panel

10:15 to 12:00 pm Bahen: 2185

Chair:

Mark Minch-de Leon, University of California, Riverside

Participants:

Galaxies like Islands, Islands like Galaxies: Envisioning Futurity through Indigenous Cosmogony *Nicole Ku'uleinapananiolikoawapuhimelemeleolani Furtado*, University of California, Riverside

love letters to the future: Queer Two-Spirit Indigenous Poetry *Celeste Jackson*, University of California, Riverside

These Jingles Are Ancestors: Listen to them Speak *Jessica*

Fremland, University of California, Los Angeles
Towards an Indigenous Inhumanities *Mark Minch-de Leon,*
University of California, Riverside

020. Tensions and Triumphs in Asserting Indigenous Self-determination in the Academy

Roundtable

10:15 to 12:00 pm Bahen: 2195

Chair:

Renae Watchman, Diné, Mount Royal University

Presenters:

Dwayne Donald, University of Alberta

Victoria Bouvier, Mount Royal University

Adam Murry, University of Calgary

Gabrielle Lindstrom, Mount Royal University

021. All Our Relations: Indigenous Communities' Relationships with their Non-Human Relatives

Paper Session

10:15 to 12:00 pm Myhal: 330

Participants:

How the Lummi Nation Revealed the Limits of Species and Habitats as Conservation Values: Healing as Indigenous Conservation *Paul Guernsey, Pennsylvania State University*

Resource Reindeer: Negotiating the Reindeer as Economic and Cultural Resource in Modern Swedish Sápmi *Corinna Röver, KTH Kungliga Tekniska Högskolan*

Listening to our Harvesters: Inuit Insights into Caribou Baselines and Trends in Western Nunavut *Andrea Hanke, University of Calgary; Lisa Marie Leclerc, Government of Nunavut; Amanda Dumond, Kugluktuk Hunters and Trappers Organization; Rita Henderson, University of Calgary; Cindy Adams, University of Calgary; Susan Kutz, University of Calgary*

Blackfoot, Buffalo, and the Border: Sentient Landscapes and Sovereignty *Shoukia van Beek, York University*

022. The Languages of Ethics in Indigenous Research Contexts

Panel

10:15 to 12:00 pm Myhal: 360

Chair:

Angela Salamanca, Ontario Federation of Indigenous Friendship Centres

Participants:

The Language of Indigenous Ethics and Reconciliation in a University Setting *Kim Anderson, University of Guelph; Aleksandra Bergier, University of Guelph; Rene Meshake, Anishinaabe Elder*

The Language of Indigenous Ethics in Community-Driven Research *Angela Easby, Ontario Federation of Indigenous Friendship Centres*

"It Takes a Strong Watch Guard": Friendship Centre Communities and Indigenous Research Ethics *Jennifer Dockstader, Fort Erie Native Friendship Centre*

Comment:

Sylvia Maracle, Ontario Federation of Indigenous Friendship Centres

023. Skennen, Kariwiiio, Kasetensera and the Tekani Teioháte Kaswenta, Haudenosaunee Philosophies for Research

Panel

10:15 to 12:00 pm Myhal: 380

Chair:

Heather George, Chiefswood Board of Trustees / University of Waterloo

Participants:

Historical Research on Haudenosaunee Museum Practice at Tsi Teyótte Karhá:kon (the Edge of the Woods) *Heather George, Chiefswood Board of Trustees / University of Waterloo*

Exploring Haudenosaunee Ontological Approaches for Growing A Community-Based Archive *Sara Kathryn General, Deyohaha:ge: Indigenous Knowledge Centre*

Being in the Archive: Indigenous Research Methodologies and the Allure of Archives *Johannah Bird, McMaster University*

Mobilizing Youth Stories of Relationships on the River: Two Row Methodology of Land-Based Research *Bonnie Freeman, Algonquin/Mohawk, Six Nations of the Grand River; Trish Van Katwyk, University of Waterloo*

024. A Sense of Place: Indigenous PlaceKnowing to Revitalize and Heal First Nations Communities and the Environment

Panel

10:15 to 12:00 pm Bahen: B024

Chair:

Patty A. Loew, Mashkiiziibii (Bad River Ojibwe)

Participants:

Using Oral History Interviews with First Nations Food Sovereignty Leaders to Regain Foodways and Reconnect Trade Routes *Becca Dower, University of Wisconsin-Madison*

Indigenous Visionaries: Indigenous Knowledge and Transformative Change *Kendra Teague, American Indian College Fund; Bridget Skenadore, Navajo/Dine*

PlaceKnowing: Using Place to Reconnect with Cultural Understandings as a Means of Building Native Futures *Michaela Shirley, University of New Mexico*

Student Experience and the Menominee Theoretical Model of Sustainability *Jasmine Neosh, College of Menominee Nation*

025. We are Looking to Worlds to be Undone/Remembered/Remade

Panel

10:15 to 12:00 pm

New College: William Doo Auditorium

Participants:

To Hang Our Grief Up To Dry: An Autobiography of 2018 *Billy-Ray Belcourt, University of British Columbia*

Towards Ontologies of Intimacy: Feeling a Theory through the Flesh *Geraldine King, Queen's University / Carleton University*

Insistence, an Accumulation of Daily, Minor Actions *Tanya Lukin-Linklater, Native Villages of Afognak and Port Lions, Alaska / Queen's University*

Quilted Chronicles of Indigenous Returns *Karyn Recollet, University of Toronto*

Thursday 7 May 1:45 to 3:30 pm**026. Cultural Continuity in Indigenous Spaces Across the Great Lakes**

Panel

1:45 to 3:30 pm

Bahen: 1130

Chair:

Carolyn Podruchny, York University

Participants:

Deeds of Violence: Potawatomi Homelands and the Civil Religious Ceremonies of U.S. Settler Invasion *David Horst Lehman*, University of Illinois at Urbana-ChampaignSurvivance at Work: Changing Labor Patterns and Anishinaabe Persistence in the Nineteenth-Century Great Lakes Region *Michael J. Albani*, Michigan State UniversityMarket Capitalism and Ho-Chunk Survivance in Nineteenth-Century Wisconsin *Joshua Wachuta*, *Independent Scholar*The Onondaga Battle for Land Rights, Environmental Justice, and the Remediation of Onondaga Lake *Emily Bergeron*, University of Kentucky**027. How do we Land Back? A Dialogue on Reclamation**

LHC Session

1:45 to 3:30 pm

Bahen: 1160

Chairs:

Vanessa Watts, McMaster University*Hayden King*, Ryerson University

Presenters:

Corrina Gould Sogorea, Sogorea Te Land Trust*Fuifuilupe Niumeitolu Sogorea*, Sogorea Te Land Trust**028. Agentive Archival Research Across Disciplines: Communities, Classrooms, and Contexts: Roundtable 1**

Roundtable

1:45 to 3:30 pm

Bahen: 1170

Chair:

Beth Piatote, University of California, Berkeley

Presenters:

Julianne Newmark, University of New Mexico*Margaret Noodin*, University of Wisconsin, Milwaukee*Colette Routel*, Mitchell Hamline School of Law*Alanna Hickey*, Yale University*Amy Gore*, North Dakota State University**029. Back to Indigenous Futures: Engaged Research on Canoe Culture with Pacific Islanders and Dakota in Minnesota. Part 1 of 2**

Roundtable

1:45 to 3:30 pm

Bahen: 1180

Chair:

Christine Taitano DeLisle, University of Minnesota, Twin Cities

Presenters:

Katie Johnston-Goodstar, University of Minnesota, Twin Cities*Daniel Keefe*, University of Minnesota, Twin Cities*Roxanne Gould*, University of Minnesota, Duluth*Virajita Singh*, University of Minnesota, Twin Cities*James Rock*, University of Minnesota, Duluth**030. Akawe Niwii-tibaajim: First I'm Telling a Story**

Roundtable

1:45 to 3:30 pm

Bahen: 1190

Chair:

Brenda J Child, University of Minnesota-Twin Cities

Presenters:

Baabiitaw Boyd, Mille Lacs Band of Ojibwe*Chato Gonzalez*, Lac Courte Oreilles Band of Chippewa*Anton Treuer*, Bemidji State University*Steven Premo*, Mille Lacs Band of Ojibwe**031. Reconceptualizing Suicide Through Indigenous Understandings**

Paper Session

1:45 to 3:30 pm

Bahen: 1200

Chair:

Jeffrey Ansloos, University of Toronto

Participants:

Disrupting Collective Capacities: Understanding Suicide in the Context of Settler Colonialism *Emma Elliott-Groves*, University of WashingtonAdvancing Settler Futurities and Implications for Indigenous Youth Suicide in Canada *Shanna Peltier*, University of TorontoImplementing Land Based Resiliency in First Nations Youth: This is Who We Are *Alanaise Goodwill*, Simon Fraser University"Thought to be Self-administered": Reconceptualising Aboriginal Female Suicide in the Queensland Settler Colonial Archive *Tonia Chalk*, Griffith University, Queensland**032. Reimagining Learning Spaces**

Paper Session

1:45 to 3:30 pm

Bahen: 1210

Chair:

Jennifer Brant, University of Toronto

Participants:

Indigenous Pedagogies and Knowledges through Massive Open Online Courses (MOOCs) in Aboriginal Worldviews *Danielle Tessaro*, University of Victoria; *Jean-Paul Restoule*, University of VictoriaCulturally Sustaining Mathematics Education *Colinda Clyne*, Upper Grand DSB; *Ruth Beatty*, Lakehead UniversityLearning from Country: A Relational Pedagogy for Embedding Indigenous Knowledges in Teacher Education *Katrina Thorpe*, The University of Technology Sydney; *Cathie Burgess*, The University of SydneyExercising Hauora: Indigenous Māori Perspectives on Maintaining Wellbeing through Physical Activity *Emerald Muriwai*, University of AucklandIndigenous Student Experiences Post Truth and Reconciliation: An Examination of Indigenous Requirement Courses *Jennifer Brant*, University of Toronto; *Frank Deer*, University of Manitoba; *Kayla Webber*, University of Toronto**033. Literary and Performative Interventions**

Paper Session

1:45 to 3:30 pm

Bahen: 1220

Chair:

Jill Doerfler, Anishinaabe, University of Minnesota Duluth

Participants:

Warren Cariou and the Formal Question of the Athabasca Tar Sands *Isabel Lockhart*, Princeton University

One Book, Oceti Sakowin: A National Reading Campaign to Honor and Celebrate Dakota, Lakota and Nakota Writers
Sarah Hernandez, Sicangu Lakota

From Hiawatha to Tecumseh: The Use of Native Histories in Outdoor Dramas
Katrina Phillips, Macalester College

"Ghost River" and the Decolonization of Pennsylvania
Historiography: Lenape Voices Then and Now
Katelyn Lucas, Temple University

The Passage of Sound: Sound Art as Coalition-Building in Blackfoot Territory
Lindsay Sorell, University of Alberta

034. Thank U, Next: Centering Indigenous Desire and Futurity

Panel

1:45 to 3:30 pm Bahen: 1230

Chair:

Megan Scribe, Ryerson University

Participants:

The Stories We Tell: Indigenous Women and Girls' Narratives on Police Violence
Megan Scribe, Ryerson University; Chief Lady Bird, Independent Artist

Epistemic Risks in Two-Eyed Seeing
Eva Jewell, Ryerson University

Looking Home, Making Space, Sharing Stories: Family and Community-based Art Movements as Resurgence
Mary Deleary, University of Oklahoma

035. Teaching Palestine/Teaching Indigeneity: Pedagogical Praxis and the Indivisibility of Justice

Panel

1:45 to 3:30 pm Bahen: 1240

Chair:

Gary Foley, Victoria University

Participants:

Women Were the Backbone, Men Were the Jawbone: Native Women's Resistance from Wounded Knee to Standing Rock
Madonna Thunder Hawk, Standing Rock Warrior Women

Colonialism, Neoliberalism, and Resistance from Puerto Rico to Palestine
Jaime Veve, Transport Workers Union, Local 100, Retired

Palestine Organizing: Countering Colonialism on Campus
Saliem Shehadeh, University of California, Los Angeles

Indigenous Land and Resistance: Politics of Organic Intellectuals and Academic Complicity
Rabab Ibrahim Abdulhadi, San Francisco State University

036. He Rā ki Tua: New Thinking in Mana Wahine Discourse

Roundtable

1:45 to 3:30 pm Myhal: 150

Chair:

Linda Tuhiwai Smith, University of Waikato

Presenters:

Hineitimoana Greensill, University of Waikato

Kirsten Aroha Gabel, NgatiKahu, TePaatu

Joeliee Seed-Pihama, University of Waikato

037. The Orality of Anishinaabe Materiality: Interdisciplinary Perspectives on Anishinaabe Gkendaaswin

Panel

1:45 to 3:30 pm Bahen: 2135

Chair:

Darrel Manitowabi, Laurentian University

Participants:

Mnidoo Mnising Nishnaabe Wellbeing Through Time: A Narrative Account
Darrel Manitowabi, Laurentian University

Mrs. Medwayah's Medicines: Anishinaabe Women's Lives and Lineages in Museum Collections
Crystal Migwans, Columbia University

Mapping Anishinaabe Kendaaswin: Land, Truth, and Treaties through Oral History
Joshua Manitowabi, Brock University

Mii zhiwi enji-giigdowaad 'That's where they speak from': Art Discourse, Translation and Language Revitalization
Alan Ojiig Corbiere, York University

038. Community-engaged Learning (CEL): How do We Create Respected Community Partnerships in the Academy?

Roundtable

1:45 to 3:30 pm Bahen: 2145

Chair:

Veronica King-Jamieson, Mississaugas of the Credit First Nation

Presenters:

Elder Garry Sault, Mississaugas of the Credit First Nation

Carolyn King, Mississaugas of the Credit First Nation

Margaret Sault, Mississaugas of the Credit First Nation

Sherry Fukuzawa, University of Toronto Mississauga

Darci Belmore, University of Toronto

Sanaa Shaikh, University of Toronto Mississauga

Nicole Laliberte, University of Toronto Mississauga

039. Food is Resistance! Indigenous Relations to Water, Soil, Seeds, Animals, and Each Other

Panel

1:45 to 3:30 pm Bahen: 2155

Chair:

Charlotte Coté, University of Washington

Participants:

A River Runs Through Us: Tseshaht, Salmon, and the Community Fish Pot
Charlotte Coté, University of Washington

Miijim mino-pimatiswin (□□□ □□ □□□□□): Food Good Life for James Bay Cree
Stephen Robert Penner, University of Guelph

The Three Sisters Project: Plants and Transplants in Kalapuya
Ilihi Brian Klopotek, University of Oregon

Re-Indigenizing Ecological Consciousness and the Interconnectedness of Indigenous Identities
Michelle Montgomery, University of Washington-Tacoma

Na'ah Illahee: Women's Environmental Leadership and Restoration of Traditional Ecological Knowledge
Susan E Balbas, Na'ah Illahee Fund

040. Decolonial Worldings Through the Visual: Transnational Dissent and Resistance

Roundtable

1:45 to 3:30 pm Bahen: 2165

Chair:

Anna Shah Hoque, University of Ottawa

Presenters:

Nayrouz Abu Hatoum, Concordia University

Anna Shah Hoque, University of Ottawa

Beenash Jafri, Concordia University, Montreal

Justin de Leon, University of Notre Dame

Muhammad Elkhairy, Concordia University

041. Globalizing Sovereignty and the Problem of Context

Panel

1:45 to 3:30 pm Bahen: 2175

Chair:

Sharon Holland, University of North Carolina at Chapel Hill

Participants:

The Unilateral Treaty: The Requerimiento and its Offspring

Chad Infante, University of Maryland

Peaceful Resistance: Beyond the Bounds of Colonial Amnesia

*Kelli Del Valle Te Maihāroa, Otago Polytechnic*Maya Liberation Beyond Settler Colonial Borders *Emil' Keme,**University of North Carolina at Chapel Hill*Personhood and Sovereignty *Robert Del Valle Warrior,**University of Kansas***042. Repairing Bodies, Repairing Communities: Indigenous Feminist Approaches to Health, Wellbeing, and the Environment**

Panel

1:45 to 3:30 pm Bahen: 2185

Chairs:

Kasey Jernigan, University of Virginia**Lindsey Schneider**, Colorado State University

Participants:

From the Periphery to the Public: Indigenous Women Leaders and the Generational Planning Ahead *Meghan A Jernigan, Choctaw Nation of Oklahoma*Stories of Food Sovereignty: Healing the Land, Healing Our Communities *Tvli Jacob, Chahta*Logging, Land, and Lives: Historical Trauma as a Conceptual Tool for More-than-humans *Kasey Jernigan, University of Virginia*Toxic Futures: Co-theorizing Orca Recovery and More-Than-Human Agency in the Salish Sea *Lindsey Schneider, Colorado State University***043. Literature Across Boundaries**

Paper Session

1:45 to 3:30 pm Bahen: 2195

Participants:

Trans-Pacific Transmotion: Gerald Vizenor's Treaty Shirts and Chien-hsiang Lin's Rowing the Big Assembled Boat *Yingwen Yu, University of Arizona*Kinship, Belonging, (In)Visibility, and Power: Weaving Relations--U.S., Chiapas, Mexico, Guatemala, and Chile *Inés Hernández-Avila, University of California, Davis*A Trans/Indigenous Re-reading of Historical Trauma through Kim Scott's Taboo and Tommy Orange's There There *Abdenour Bouich, The University of Exeter*The Comic Book "Indian Episode": Indigenous Images in Agents of S.H.I.E.L.D., Legion, and Stumptown *Brian James Twenter, University of Minnesota Morris*Nahuatl Language as a Coping Strategy in Ateri Miyawatl's Neijmantotsintle / Sadness Is a Bird (2018) *Adam W. Coon, University of Minnesota Morris***044. The Practice of Land: Indigenous Language, Creativity and Life**

Roundtable

1:45 to 3:30 pm Myhal: 330

Chair:

Leanne Betasamosake Simpson, Independent Scholar

Presenters:

Riley Kucheran, Ryerson University**Kyla LeSage**, Dechinta Centre for Research and Learning**Justina Black**, Yellowknives Dene First Nation**Randy Baillargeon**, Dechinta Centre for Research and Learning**Kelsey Wrightson**, Dechinta Centre for Research and Learning**045. Ta 'uyé metá ta tukari ("nuestro camino y nuestra vida"):**
Wixárika Lengua, Educación, Territorio, y Soberanía

Panel

1:45 to 3:30 pm Myhal: 360

Participants:

Proyecto Taniuki: Los Desafíos de la Revitalización de la Lengua Wixárika en el Contexto Urbano *Dagoberto Robles, Universidad Autónoma de Nayarit*El Rescate, Promoción y Fortalecimiento de la Lengua Materna en la Educación Telesecundaria *Leticia Carrillo de la Cruz, Unión de Profesionistas Indígenas*Reflexiones Sobre la Soberanía Wixárika en lo Urbano *Tutupika Carrillo de la Cruz, Universidad Autónoma de Nayarit*

Comment:

Cyndy Garcia-Weyandt, University of California, Los Angeles**046. Indigenous Rage—Embodied, Epistemic, Subversive, Creative: Readings and Poetic Conversations**

Panel

1:45 to 3:30 pm Myhal: 380

Chair:

Margo Tamez, University of British Columbia, Okanagan

Participants:

Tiawanaku. Poems from the Mother Coqa. Rethinking Women Identifies through Poetry *Judith Santopietro, University of Texas at Austin*Siwar Mayu: River of Hummingbirds *Juan G Sanchez Martinez, University of North Carolina Asheville*Walled Exteriority, Emptying, & Indigenous Poetry: Revolt, Ethics, and the Decolonial Lipan Apache Subject *Margo Tamez, University of British Columbia, Okanagan*Kinship, Belonging, (In)Visibility, and Power: Weaving Relations--U.S., Chiapas, Mexico, Guatemala, and Chile *Inés Hernández-Avila, University of California, Davis***047. Haudenosaunee Cultural Patrimony and the use of Wampum Belts and Cosmologically Sensitive Images in Artistic Expressions**

Roundtable

1:45 to 3:30 pm Bahen: B024

Chair:

Jolene K Rickard, Cornell University

Presenters:

Ellen Gabriel, N/A**Kahente Horn-Miller**, Carleton University**Kanentokon Hemlock**, Mohawk**Shelley Niro**, Artist**Ryan Rice**, OCAD University**Greg Staats**, Artist**048. Te mana motuhake o te kauri (The authority of the tree)**

Creative Works Session

1:45 to 3:30 pm

New College: William Doo Auditorium

Participant:

Te mana motuhake o te kauri (The authority of the tree) *Tia Reihana, Ngāti Hine; Piripi Morunga, Ngāpuhi*

Thursday 7 May 3:30 to 4:00 pm**049. Refreshments and Time For Visiting**

3:30 to 4:00 pm *Myhal & Bahen*

Thursday 7 May 3:45 to 5:30 pm**050. Karaoke Kinship Roundtable: Prefigurative Practice, Anticolonial World-building, and Indigenous Joy**

Roundtable

3:45 to 5:30 pm *Bahen: 1130*

Chair:

Lindsay Nixon, McGill University

Presenters:

Molly Swain, University of Alberta

Dylan Robinson, Queen's University

Chelsea Vowel, University of Alberta

Dallas Hunt, University of British Columbia

Tracey Lindberg, University of Ottawa

Peter Daniel Scott Morin, Tahltan Nation

051. Co-existence and Resistance: Black and Indigenous People

LHC Session

3:45 to 5:30 pm *Bahen: 1160*

Chair:

Jessica Marie Cook, University of Toronto

Presenters:

Ciann L Wilson, Wilfrid Laurier University

Kayla Webber, University of Toronto

Keisha Erwin, Community Leader

Isaac Crosby, Community leader

Ann Marie Beals, Wilfrid Laurier University

052. Back to Indigenous Futures: Engaged Research on Canoe Culture with Pacific Islanders and Dakota in Minnesota: Part 2 of 2

Roundtable

3:45 to 5:30 pm *Bahen: 1170*

Chair:

Virajita Singh, University of Minnesota, Twin Cities

Presenters:

Cary Waubanasum, Oneida Nation of Wisconsin

Gabriel J Elias, Melanesian

Clarissa Seidl, University of Minnesota, Twin Cities

Adam Savariego, University of Minnesota

053. Agentive Archival Research Across Disciplines: Communities, Classrooms, and Contexts, Roundtable 2

Roundtable

3:45 to 5:30 pm *Bahen: 1180*

Chair:

Rose Miron, The Newberry Library

Presenters:

Kathryn Pewenofkit Briner, Comanche Nation/Florida Atlantic University

Daniel Radus, SUNY Cortland

C. Joseph Genetin-Pilawa, George Mason University

Kelly Wisecup, Northwestern University

Sunnie Rae Clahchischiligi, Navajo

054. Sovereignty, Decolonization and Reclamation

Paper Session

3:45 to 5:30 pm *Bahen: 1190*

Chair:

Troy Storfjell, Sámi / Pacific Lutheran University

Participants:

Siida School – a Community Driven Renewal of Sámi Siida System *Rauna Kuokkanen*, University of Lapland/University of Toronto

Ua Noho a Kupa: Indigenous Identity, Citizenship, and Stewardship of 'Āina & Government Through Mo'olelo and Law *Paige Miki Kalāokananiki 'eki 'e Okamura*, University of Hawai'i at Mānoa; *Li 'ipi 'ilani Stevens Nahiwa*, University of Hawai'i at Mānoa

Maramataka: Being in Good Relation with Lands, Water, and Each Other through Time *Te Kahuratai Painting*, University of Auckland

"Anishinaabe Time": Temporalities and Impact Assessment in Pipeline Reviews *Sakihitowin Awasis*, Western University

Exploring Haudenosaunee Approaches for Growing A Community-Based Archive *Sara Kathryn General*, *Deyohaha:ge: Indigenous Knowledge Centre*

055. Indigenous Methodologies and Collective Co-Production

Roundtable

3:45 to 5:30 pm *Bahen: 1200*

Presenters:

Leonie Pihama, Te Ātiawa, Waikato, Ngā Māhanga a Tairi

Marjorie Jane Hera Lipsham, Waikato Maniapoto, Ngati Raukawa

Naomi Simmonds, Ngāti Raukawa

Michelle Johnson-Jennings, Choctaw

056. Forging Relations: Diplomacy, Media, and Translation

Paper Session

3:45 to 5:30 pm *Bahen: 1210*

Participants:

From Sapmi to the Standing Rock and Back: Sami Diplomacies at the Frontier of Indigenous-led Divestment Movement *Tomohiro Harada*, Norwegian University of Life Sciences

Queer Indigenous World-making and the Limits of Settler Imagination in the Sámi TV Comedy *Njuoska Bittut* *Katariina Kyrola*, Abo Akademi University

Indigenous Education Data Sovereignty: Boarding School Scholarships and Remote Indigenous Communities in Australia *Beth Marsden*, La Trobe University; *Barry Judd*, Charles Darwin University

057. Body Sovereignty

Paper Session

3:45 to 5:30 pm *Bahen: 1220*

Chair:

Megan Scribe, Ryerson University

Participants:

Body Sovereignty and Fat Indigenous Women *Ashlea Gillon*, *Te Wānanga o Waipapa*, University of Auckland

Maka'āinana Wāhine: Sex-For-Goods Trade in 1820s Hawai'i *Catherine 'Imaikalani Ulep*, University of Minnesota

Mana Tinana: Undoing Fatphobia as Tino Rangatiratanga in Aotearoa *Siobhan Kahu Tumai*, University of Canterbury

Non-Dominative Indigenous Masculinities and Trauma
Recovery in Wagamese's *Indian Horse* and Dimaline's *The Marrow Thieves* *Jamie Paris, Corpus Christi College*

058. Singing into Native Presence and Futures: Sustaining and Perpetuating Native Language and Cultural Vitality through Song

Panel

3:45 to 5:30 pm Bahen: 1230

Chair:

Alexander Karvelas, University of California, Santa Barbara

Participants:

Not Lost or Forgotten: 'We are people of the land. We are clay people, people of the mounds.' *Margaret Jane McMurtrey, University of California, Santa Barbara*

Beyond Survivance: Creativity and Reggae in Hawai'i *Sunaina Keonaona Kale, University of California, Santa Barbara*

Timolokin, Talking About the Old Ways: Song, Language, and Community *Mia Lopez, Tribal Representative for the Coastal Band of the Chumash Nation*

059. The Deepening Knowledge Project: Indigenous Knowledge, Resurgence and Education

Panel

3:45 to 5:30 pm Bahen: 1240

Participants:

Mobilizing Indigenous Knowledges and Resurgence *Sandra Styres, University of Toronto*

Indigenous Understandings of Success *Ryan Richard Neepin, University of Toronto*

Relationship, Responsibility and Reconciliation *Rostampour Sofi, Anishnawbe Health Toronto*

Creating a Strategic Indigenous Research Network at a Colonial University *Suzanne L Stewart, University of Toronto*

Comment:

Rostampour Sofi, Anishnawbe Health Toronto

060. Not Our Museums: Indigenous Interventions in Majority Culture Museums and Neo-colonial Museum-like Spaces

Panel

3:45 to 5:30 pm Myhal: 150

Chair:

Gwendolyn Saul, New York State Museum

Participants:

Holding the Bones and Stories of Our Ancestors: Native Museums, Colonial Repositories, and Struggles Against Desecration *Christine Taitano DeLisle, University of Minnesota, Twin Cities*

'Besides a Grate deel of other plndr of all Kinds': Linking Sites of Seizure to Museum Collection Practices *Judy Kertesz, North Carolina State University*

Un-settling the Museum Narratives of Native New York *Scott M. Stevens, Syracuse University*

Comment:

Gwendolyn Saul, New York State Museum

061. Stories as Sustenance: Adaptations of Mo'olelo Across Time

Panel

3:45 to 5:30 pm Bahen: 2135

Chair:

Cristina Bacchilega, University of Hawai'i at Mānoa

Participants:

I ka wā ma mua, i ka wā ma hope: Grounding the Future in a Storied Past *Pono Fernandez, University of Hawai'i at Mānoa*

"Mischievous, Marvelous, Magical Maui": Revisiting "Maui the Trickster" *Wyatt Souza, University of Hawai'i at Mānoa*

Adaptation and Mo'olelo as Pedagogy: "Why Māui Snared the Sun" *Amy K.H. Vegas, University of Hawai'i at Manoa*

Fa'a in the Future: Becoming Posthuman in Enos' Paraverse *Kristina Rose Togafau, University of Hawai'i at Mānoa*

062. Food Sovereignty

Paper Session

3:45 to 5:30 pm Bahen: 2145

Chair:

Michelle Daigle, University of Toronto

Participants:

WPA Stories: Wisconsin Oneida's Relationship with Indigenous Corn *Rebecca Marie Webster, University of Minnesota Duluth*

Indigenous Gardening as a Form of Resistance: Connecting Onkwehonwe and Tangata Whenua *Diane Andrea Hill, University of Toronto*

"We love to eat": Traditional Foods and Knowledge Reclamation *Linda Black Elk, Mille Lacs Band of Ojibwe*

"Grandma Hates Fences": Alma Hogan Snell and The Culinary Legacy of Crow Indian Women in the 20th Century *Cindy Ott, University of Delaware*

063. Drumming to Remember: Peyote Medicine, Transborder Identities, and the Fight for Sacred Water

Roundtable

3:45 to 5:30 pm Bahen: 2155

Chair:

Laura Karolina Rios-Ramirez, Our Lady of the Lake University

Presenters:

Marleen Villanueva, University of Toronto

Brianna Raquel Orta, University of Texas at Austin

Pablo Montes, University of Texas at Austin

Maribel Falcon, University of Texas at Austin

Jose Gomez, International Indigenous Youth Council Texas Chapter

N Flotte, Harvard University

064. (Dis)Guises of Enduring Colonial Structures

Paper Session

3:45 to 5:30 pm Bahen: 2165

Chair:

Desmond Wong, University of Toronto

Participants:

Sorry Not Sorry: Do Crown Acknowledgments and Apologies to Māori Actually Acknowledge and Apologise for Crown Actions? *Tiopira Porutu Keith McDowell, Te Wānanga o Waipapa, University of Auckland*

Mapping the Diffusion of an Academic Concept on Political Arenas: The Case of the Non-Status Saami in Finland *Anni-Siiri Länsman, University of Oulu; Terttu Kortelainen, University of Oulu*

Narrating the Documents of the Fish Wars *Danica L Miller, University of Washington Tacoma*

A Critical Analysis of Canada's Urban Indigenous Policy and Neoliberal Settler State Power *Julie Tomiak, Carleton*

University

"Those Maaris aren't privileged, it's Trequity" *Marcelle Wharerau, University of Waikato*

065. Showing Care: Centring Indigenous Perspectives in Historical Research

Panel

3:45 to 5:30 pm Bahen: 2175

Participants:

Ghost Dancing, Stolen Children, and Indian Scares: Panic, Fear, and Morality in Lakota Borderlands History, 1890-1915
Claire Thomson, University of Alberta

"All the Men and Women of the Tribe": Gender and Indigenous Resistance during the McKenna-McBride Commission
Madeline Knickerbocker, Simon Fraser University

Indigenous Health History, Health Privacy Legislation, and the Manitoba Indigenous Tuberculosis Photo Project
Mary Jane Logan McCallum, University of Winnipeg; Erin Millions, University of Winnipeg

Concerning Children's Care: Indigenous Women's Organizations and Childcare Activism in Canada's West, 1960s-1980s
Sarah Nickel, University of Saskatchewan

066. The Practice of Conceptual 'Shapeshifting': Grounding Research Methodology in Community Experience

Panel

3:45 to 5:30 pm Bahen: 2185

Chair:

Julian Robbins, Ontario Federation of Indigenous Friendship Centres

Participants:

The First Cup of Tea: Shifting the Way Research Projects Begin
Jade Huguenin, Ontario Federation of Indigenous Friendship Centres

Keeping Tracks: Following Indigenous Student Voice
Shane Camastro, Ontario Federation of Indigenous Friendship Centres

Reflections on the Benefits of Being Able to "Re-vision" Research Methodology During the Research Process
Felicity Oien, Ontario Federation of Indigenous Friendship Centres

067. Canada's Forced Indigenous Birth Travel: Restoring Power and Place

Panel

3:45 to 5:30 pm Bahen: 2195

Chair:

Leona Star, First Nations Health and Social Secretariat of Manitoba

Participants:

Impact of Indigenous Doulas on Pregnancy and Birth Experiences for First Nation Women Who Travel for Birth
Jaime Cidro, University of Winnipeg

Reclaiming Indigenous Birth Work and Mental Wellness
Stephanie Sinclair, First Nation Health and Social Secretariat

Canada's Forced Birth Travel: Towards Feminist Indigenous Reproductive Mobilities
Rachel Bach, First Nation Health and Social Secretariat

Maternal, Birth and Infant Outcomes for a Cohort of First Nation Women Who travelled for Birth in Manitoba 2005-2015
Wanda Phillips Beck, First Nation Health and Social Secretariat

068. Community-Based Storytelling: Building Relations Across Museums, Communities, and Universities

Panel

3:45 to 5:30 pm Myhal: 330

Chair:

Alan Ojiig Corbiere, York University

Participants:

Acts of Reconciliation: Indigenous Languages, Voices and Ceremony in Canadian Museums
Audrey Rochette, University of Toronto

Giiyaatisoke: Preserving Our Stories
Art Hunter, Kay-Nah-Chi-Wah-Nung Historical Centre

Kina gegoo miiksemgad: Exploring Anishinaabe Methodologies in The Manitoulin Island Summer Historical Institute (MISHI)
Carolyn Podruchny, York University

Kiinawin Kawindomowin Story Nations: A Digital Storytelling Partnership
Krista Barclay, University of Toronto; Pamela Klassen, University of Toronto

Voices from Chief's Point: A Community-based Museum Exhibition
Bimadoshka (Annya) Pucan, Western University

069. This is Not What it Looks Like: Re-Examining Indigenous Lived Experiences from the Inside

Panel

3:45 to 5:30 pm Myhal: 360

Chair:

Daniel Voth, University of Calgary

Participants:

From "half-breed prostitute" to "Métis sex worker": The Dehumanization of Métis Women in Canadian Courts
Jennifer Adese, University of Toronto Mississauga

Coming to the City: Interpersonal Violence and the Challenges of Arriving in Toronto
Jerry Flores, University of Toronto

Screaming at Your Kin: How Yelling at your Relatives Helps Reject Sectarian Division
Daniel Voth, University of Calgary

070. Settler Colonial Capitalism is Not a Metaphor: Land, Gender and Indigenous/decolonial Feminist Struggles in the "Americas"

Panel

3:45 to 5:30 pm Myhal: 380

Chair:

Shannon Speed, University of California, Los Angeles

Participants:

Maya Women, Debt and the Neoliberal Settler State
M. Bianet Castellanos, University of Minnesota

Indigenize Productions: Urban Indian Artist Collectives as Insurgent Kinship
Fabian Romero, University of Washington

Michoacán at a Crossroads: Mestizaje as Settler Mourning in the Face of Indigenous Autonomy
Gabriela Spears-Rico, University of Minnesota

3) "My Fingers Into That Wet Earth": The Landbody of Queer Xicana Art
Aimee Carrillo Rowe, California State University Northridge

Feminist Invocations of the Decolonial: Reading Resistance/Resurgence in María Lugones and Leanne Betasamosake Simpson
Carol Lynne D'Arcangelis, Assistant Professor, Gender Studies Dept., Memorial University of Newfoundland

071. Women's Agency: Against Multiple Violences and Colonial

Histories

Paper Session

3:45 to 5:30 pm

Bahen: B024

Participants:

Pitah's Self-Shaping: The Journey of a Nahua Woman in 1970s Mexico
Jessica Linet Sanchez Flores, University of Texas at Austin

Maya Kaqchikel Women Resisting Violence in Guatemala: The Quest for Justice in the Context of Legal Pluralism.
Laura Cahier, Georgetown University (Washington, DC) / Aix-Marseille University (France)

"Grieving Geographies": Black, Indigenous and Poor Mestiza Women Struggle for Environmental Justice in Oaxaca Mexico
Meztli Yoalli Rodriguez Aguilera, University of Texas at Austin

Pictured Strength: A Photovoice Study of Urban Indigenous Women's Experiences with Violence and Resilience
Alexandra Davis, University of Illinois at Chicago; Lisa Frohmann, University of Illinois at Chicago; Cynthia Soto, University of Illinois at Chicago

072. ArtHealth - Indigenous Gaze: Transforming Community Utilising Methods of Co-design/Creation & Collaboration

Creative Works Session

3:45 to 5:30 pm

New College: William Doo Auditorium

Participant:

ArtHealth - Indigenous Gaze: Transforming community utilising methods of co-design/creation & collaboration
George Kingi, te Whānau a Apanui, Ngāti Porou, Ngā Puhi; George Kingi, te Whānau a Apanui, Ngāti Porou

FRIDAY, MAY, 8**Friday 8 May 8:00 to 9:45 am****073. Indigenous Histories of the Territory of Hawai'i (1900–1959)**

Panel

8:00 to 9:45 am Bahen: 1130

Chair:

Noenoe K. Silva, University of Hawai'i at Mānoa

Participants:

Hawaiian/Chinese: Colonial Categorization and Public Self-Identification in Territorial Hawai'i *David Chang*, University of MinnesotaVikings of the Museum: Islanders and Knowledge Production at the Bishop Museum *Kealani Robinson Cook*, University of Hawai'i-West O'ahuNā Me'e 'Ōlelo Hawai'i o ke Kenekulia 20/Hawaiian Language Heroes of the 20th Century *Noenoe K. Silva*, University of Hawai'i at Mānoa#AlmostExtra Adventures into Indigenous Educational History *Bruce Ka'imi Watson*, University of Hawai'i**074. Economy and Land: A Roundtable on Teaching, Research, and Current Debates**

Roundtable

8:00 to 9:45 am Bahen: 1160

Chairs:

Joanne Barker, San Francisco State University*Jessica Cattelino*, University of California, Los Angeles

Presenters:

Alyosha Goldstein, University of New Mexico*Heidi Kīwetinepinesīk Stark*, University of Victoria*Kasey Keeler*, University of Wisconsin-Madison*K-Sue Park*, Georgetown University**075. Decolonizing and Indigenizing Environmental Justice: Activism, Academics, and Emergent Work**

Roundtable

8:00 to 9:45 am Bahen: 1170

Presenters:

Kari Marie Norgaard, University of Oregon*Elizabeth M Hoover*, Brown University*Beth Rose Middleton Manning*, University of California, Davis*Dina Gilio-Whitaker*, California State University San Marcos*Traci Brynne Voyles*, Loyola Marymount University**076. Anti-Colonial Abolition**

Roundtable

8:00 to 9:45 am Bahen: 1180

Chair:

Danielle Bird, University of Saskatchewan

Presenters:

Sheri Pranteau, Outreach Worker*Niko Rougier*, Artist*Leah Gazan*, Member of Parliament, NDP*Gemma Marie Sentance*, University of Technology*Thalia Anthony*, University of Technology*Bronwyn Dobchuk-Land*, University of Winnipeg*Vicki Chartrand*, Bishop's University**077. An Education Worthy of Our Children and Our Ancestors:****Learning From the Voices of Indigenous People**

Panel

8:00 to 9:45 am Bahen: 1190

Chair:

Susan Denise Dion, York University

Participants:

Thinking About Kinship and Education in Response to the Voices of Indigenous Students *Zoey Roy*, York UniversityIndigenous Feminist Leadership In Education: Strong Women Imagining the Systems We Want *Margaret Marion Alexander*, York UniversityLearning from the Waaban Indigenous Education Program *Ixchel Maria Bennett*, York University; *Marianne Groat*, Toronto District School Board and York UniversityPrinciples and Foundations for the Ancestral Teachings, Contemporary Perspectives Course *Jessica Keeshig-Martin*, York University**078. Urban Indigeneity I**

Paper Session

8:00 to 9:45 am Bahen: 1200

Chair:

Eva Jewell, Ryerson University

Participants:

Settler Cities, Native Pueblos: Settler Colonial Geographies in Latin America *Luis Sanchez-Lopez*, California State University, Los AngelesPrivatizing the Production of Settler-Colonial Landscapes: The Case of Wadi Al-Salib, Haifa *Yara Sa'di-Ibraheem*, Tel-Aviv UniversityRelational Accountability and Urban Indigeneity: Kinships from Canada to Russia *Tsatie Adzich*, Metis Nation of British ColumbiaRetaining and Reaffirming an Indian Identity: A History of Lumbee Migrations to Philadelphia, Pennsylvania, 1950-2004 *Jessica Renae Locklear*, Temple UniversityPost-War Indigenous Migration and the Emergence of an "Indigenous Toronto," 1945-1969 *Zachary Smith*, University of Toronto**079. Contested Commitments: Institutionalization, Native Self-determination, and the Canton Asylum, 1900-2020**

Panel

8:00 to 9:45 am Bahen: 1210

Chair:

Susan Burch, Middlebury College

Participants:

Delusions of Persecution: The Life and Death of Emma Gregory *Anne Gregory*, University of OregonCherokee Outlawry, Laxatives, and Fake News: The Death of Arch Wolfe at the Canton Asylum for Insane Indians *Devon Mihesuah*, University of Kansas"A Fit Subject": Indigenous Elimination at the Canton Asylum for Insane Indian, 1902-1933 *Sarah Ashley Whitt*, University of California, BerkeleyFrom Canton to Present-Day Psychiatric Courts, Institutionalized Care, and Indigenous Resilience *Heather Gough*, Humboldt State University**080. Burning It Down: The Poetics of Resistance in Contemporary Indigenous Genre Fictions**

- Panel
8:00 to 9:45 am Bahen: 1220
Chair:
Scott D. Andrews, California State University Northridge
Participants:
Contesting the Margins: Indigenous Time Travel and the Limits of Settler Genre Fiction *Miriam Claire Brown Spiers, Kennesaw State University*
“We are not part of the dominion of Canada, yet”: A Girl Called Echo and the Resonances of Métis Resistance *Jessica Bardill, Concordia University*
A Neo-Captivity Narrative for the 21st Century, or, The Politics of Horror in Future Home of the Living God *Anne Mai Yee Jansen, University of North Carolina Asheville*
Comment:
Scott D. Andrews, California State University Northridge
- 081. Ayou Komensé: Louisiana Creole Peoplehood**
Roundtable
8:00 to 9:45 am Bahen: 1230
Chair:
Carolyn Dunn, University of Central Oklahoma
Presenters:
Andrew Jolivette, University of California, San Diego
Rain Prud'homme-Cranford, University of Calgary
Darryl Barthe, Berkely College Manhattan
- 082. The Critical-Creative: Reimagining, Reshaping, and Resounding Indigenous Scholarship**
Roundtable
8:00 to 9:45 am Bahen: 1240
Chair:
Margo Tamez, University of British Columbia, Okanagan
Presenters:
Emily Arthur, University of Wisconsin, Madison
Marcel Brousseau, University of Oregon
John William Hitchcock, University of Wisconsin
Dustin Tahmahkera, University of Illinois, Urbana-Champaign
- 083. Archives in Unexpected Places**
Roundtable
8:00 to 9:45 am Myhal: 150
Chair:
Hiilei Julia Hobart, Columbia University
Presenters:
Lisa Brooks, Amherst College
Katy L. Chiles, University of Tennessee
Chris Clements, Harvard University
Josh Honn, Northwestern University
Evangelia Lael Tate, Columbia University
Monique Verdin, Land Memory Bank
Caroline Wigginton, University of Mississippi
- 084. Intimacy and Science: Knowledge Production under Settler Colonialism**
Panel
8:00 to 9:45 am Bahen: 2135
Chair:
Rosanna Dent, New Jersey Institute of Technology / Rutgers, Newark
Participants:
Indigenous Vibrations: Science, Time, and Affect in the Indianist Music Movement *Eli W Nelson, Williams College*
- Scientific Masculinity: Structuralism, Genetics, and Intimate Fieldwork in Xavante Territory *Rosanna Dent, New Jersey Institute of Technology / Rutgers, Newark*
Bureaucratic Intimacy: Research Sovereignty in Alaska *Jennifer K. Brown, University of Pennsylvania*
Comment:
Sebastián Gil-Riaño, University of Pennsylvania
- 085. The Transnational Abuses of Philippine Indigeneity**
Panel
8:00 to 9:45 am Bahen: 2145
Participants:
Noble Salvaging: Indigenous Consent, Nostalgia, and Cultural Misappropriation in Filipino/American Identity-Making *Oona Paredes, University of California Los Angeles*
Salvaging Security: The Anti-Indigenous Genocidal Roots of Extrajudicial Killings in the Philippines *Adrian De Leon, University of Southern California*
Days of Futures Past: Igorotness in Fuentes' and Evans' "Return" to a Decolonized and Indigenized Future *J.A. Ruanto-Ramirez, Claremont Graduate University/University of California San Diego*
Comment:
Victoria Tauli-Corpuz, United Nations Special Rapporteur on the Rights of Indigenous Peoples
- 086. Indigeneity, Hockey, and Canadian Nationalism**
Panel
8:00 to 9:45 am Bahen: 2155
Chair:
Sam McKegney, Queen's University
Participants:
Anti-Indigenous Discrimination in Hockey: Evaluating the Discourse of Policies and Procedures in Minor Hockey *Marina Saporito, University of Alberta*
Let the Boys Play: An Examination of the Beardy's Blackhawks Midget AAA Hockey Team *Robert Henry, University of Saskatchewan*
Indigenous Elite Hockey *Shane Keepness, University of Victoria*
Bodies of Power, Nations of Strength: Elite Athlete Development in Three First Nations Hockey Programs *Jordan Koch, McGill University; Jessica Kolopenuk, University of Alberta; Philippe Renaud, McGill University; Michael Mahkwa Auksi, University of Toronto; Caitlin Mazurek, McGill University; Derek Wasyliv, McGill University*
- 087. The Body as Home: Indigenous Performance and Gathering**
Panel
8:00 to 9:45 am Bahen: 2165
Chair:
Selena Couture, University of Alberta
Participants:
Indigenous Feminist Burlesque and Bodywork: Practicing and Performing Embodied Erotic/Energy Fluidity *Kirsten Lindquist, University of Alberta*
(Con)sensual Beading: Vulvas, Burlesque-ing, and Areola Kisses *Brittany Johnson, University of Alberta*
The Intangible Present: Indigenous Interruptions to Action Oriented Acting Methods *Deneh'Cho Thompson, University of Saskatchewan*

Comment:

Selena Couture, University of Alberta

088. The Privilege of Not Walking Away: Indigenous Women, Reconciliation and the Academy

Panel

8:00 to 9:45 am Bahen: 2175

Participants:

Indigenous Women Creating Kind and Loving Spaces in the Academy: Addressing the Emotional Labour of Reconciliation *Tricia McGuire-Adams, University of Ottawa*
 Decolonizing the Complexity: Indigenous Women's Resistance *Jennifer Ward, University of Alberta*
 Kinship Ways that We Create Within the Academy: It's not a Check-box! *Janice Cindy Gaudet, University of Alberta*
 Inviting Spirit into the Academy *Lana Whiskeyjack, University of Alberta*

089. Indigeneity and the Internet: Access, Identity, and Activism in the United States

Panel

8:00 to 9:45 am Bahen: 2185

Participants:

ICT Infrastructure Development in Indian Country: An Overview of Growth and Utilization from 2014 to Now *Alaina Sarah George, Arizona State University*
 Reproductive Expectations of Native Women and the Double Bind of Tribal Citizenship *Danielle D Lucero, Arizona State University*
 #IndigenousWomxnRising: The Use of Social Media Activism in Indigenous Womxn's Resistance *Cecilia R Marek, Arizona State University*
 Using Social Network Analysis to explore issues surrounding the NODAPL movement on Twitter *Nicholet A. Deschine Parkhurst, Arizona State University*

090. Building NAIS within the Academy: Moving from Rhetoric to Action

Roundtable

8:00 to 9:45 am Bahen: 2195

Chair:

D. Rae Gould, Brown University

Presenters:

Darren Ranco, University of Maine
J. Cedric Woods, University of Massachusetts Boston
Chimaway Lopez, Amherst College
Luz Adriana Orozco Ortiz, Smith College

091. Decolonizing Design from the Inside: Integrating Indigenous Perspectives Within the Design Disciplines

Panel

8:00 to 9:45 am Myhal: 330

Participants:

Decolonizing Design from the Inside: Integrating Indigenous Perspectives Within Graphic Design *Melanie Printup Hope, OCAD University*
 Decolonizing Design from the Inside: Integrating Indigenous Perspectives Within Environmental Design *James Miller, OCAD University*
 Decolonizing Design from the Inside: Integrating Indigenous Perspectives Within Industrial Design *Howard Munroe, OCAD University*

092. Caretaking as Tradition: Indigenous Technology, Language, and Identity for Water, Land, and Environmental Protection

Panel

8:00 to 9:45 am Myhal: 360

Chair:

Susanne Spik, Jáhkkmáhkke, Sirges Sámi village, Tannak International AB

Participants:

Buolvas Buolvvaj - From Generation to Generation: Sámi Knowledge-transfer for Sustainability and Good Relations *Gun Aira, Lule Sámi teacher, Jáhkkmáhkke, Sirges Sámi village*
 Sámi Indigenous Values and Rules of Conduct for Technical Innovations *Susanne Spik, Jáhkkmáhkke, Sirges Sámi village, Tannak International AB*
 Who Owns the River? Combining Water Management and Sámi Traditional Relationships with Nature for Sustainable Futures *Eva Charlotta Helsdotter, Uppsala University, Dálkke*
 Constructing Indigenous Identities in Environmental and Land Justice Struggles in the Karoo, South Africa *Ahmed Nettly, ilizwi lenyaniso lomhlaba (true voice of the land); Scott Burnett, Lund University*

Comment:

Clarita Lefthand Begay, Diné Nation; University of Washington

093. Future(s) and Learning(s) Across the Americas: Education and Spaces for Political and Embodied Being/Living Well

Panel

8:00 to 9:45 am Myhal: 380

Chair:

Ligia (Licho) Lopez Lopez, Melbourne University

Participants:

Pedagogical Practices of Learning from Land: Indigenous Erasure, Reclamation, and Resurgence in Campus Spaces *Jan Hare, University of British Columbia*
 Educating the Future Guardians of the Diné Language and Culture *Louise Lockard, Northern Arizona University*
 Voices from Within: Exploring A Wahine's Mana Through the Visual Medium *Renuka deSilva, University of North Dakota*
 Sumak Kawsay, Virtual Stories and Pedagogical Encounters for a Good Life Education *Gioconda Pamela Coello, University of Wisconsin Madison*

094. Performance as Method: The Possibilities of Transnational Indigenous Embodiment

Panel

8:00 to 9:45 am Bahen: B024

Chair:

Stephanie Nohelani Teves, University of Hawai'i at Mānoa

Participants:

The Labor of Dreaming: Rebecca Belmore's 1,181 (2014) *Lilian Mengesha, Tufts University*
 Remembering Our Bones: The Limits of Settler Affect & Memory in Cat Ruka's Playing Savage *Angela L. Robinson, University of Utah*
 A Samoan Lament for 1918 *Kirisitina Sailiata, Macalester College*
 Vengeance is Ecstasy: The Anti-Colonial in Indigenous Cultural Production *Laura L. Terrance, University of*

California, Los Angeles

Closeness, Land, and Kinship in Tsēmā Igharas and Jeneen Frei Njootli's Sinuosity *Olivia Michiko Gagnon, Tufts University*

Comment:

Stephanie Nohelani Teves, University of Hawai'i at Mānoa

Friday 8 May 9:45 to 10:15 am

095. Refreshments and Time For Visiting

9:45 to 10:15 am *Myhal & Bahen*

Friday 8 May 10:15 am to 12:00 pm

096. International Indigenous Contestations of White Supremacy Roundtable

10:15 to 12:00 pm *Bahen: 1130*

Chair:

Glenn Morris, University of Colorado, Denver

Presenters:

Debra Harry, University of Nevada, Reno

Sharon Venne, University of Alberta

Rangimarie Mahuika, Ngati Rangiwewehi

Irene Margaret Watson, Tanganekald Meintangk Bunganditj

Peoples, University of South Australia

Newcomb Steven, Indigenous Law Institute

Nepia Mahuika, University of Waikato

097. Indigenous Youth Research in Tkaronto

LHC Session

10:15 to 12:00 pm *Bahen: 1160*

Chair:

Nicole Charles, University of Toronto

Presenters:

Lindsay DuPre, University of Toronto

Rubén Gaztambide Fernandez, University of Toronto

Sefanit Habtom, University of Toronto

Monique Aura, Wilfrid Laurier University

Chief Lady Bird, Independent Artist

Non-Presenting Author:

Eve Tuck, University of Toronto

Comment:

Nick Estes, University of New Mexico

K. Wayne Yang, University of California, San Diego

098. Borders, Migrations, and Indigenities: Between Colonial Violence and Native Solidarities

Paper Session

10:15 to 12:00 pm *Bahen: 1170*

Chair:

Shannon Speed, University of California, Los Angeles

Participants:

Quechua Immigrants: The Trajectories of their Indigeneity and Potential Collaboration with Indigenous Peoples in Canada *Brenda Polar, York University*

Planting Seeds Along The Way: Institutional Changes Toward "Indigenizing" Immigrant Settlement *Yukiko Tanaka, University of Toronto*

Indigenous-Led Intergenerational Resilience for times of Intensified Colonialism. *Lewis Williams, Alliance for Intergenerational Resilience / University of Saskatchewan; Shiloh Groot, University of Auckland*

Critical Relationalities: Centering Native Presence and Reframing the U.S.-Mexico border and Im/migration Struggles *Raquel Andrea González Madrigal, Mount Holyoke College*

Deporting Indigenous Migrants: Māori Mobility and the Australian Project of Elimination *Sam Prendergast, Tainui, Ngāti Maniapoto, New York University*

099. Urban Indigeneity II

Paper Session

10:15 to 12:00 pm *Bahen: 1180*

Chair:

Nicole Latulippe, University of Toronto Scarborough

Participants:

Representing Indigenous Territorialities in Urban Context: a South-North Dialogue on Social Mapping as Decolonizing Tool *Angela Patricia López, Universidad Nacional de Colombia sede Amazonia; Stéphane Guimont Marceau, Institut National de Recherche Scientifique; Marie-Eve Drouin-Gagne, Institut National de Recherche Scientifique*

An Exploratory Study of the Urban Indigenous Food Landscape in Northwestern Ontario, Canada *Kelly Skinner, University of Waterloo; Breanna Phillipps, University of Waterloo; Barbara Parker, Lakehead University; Kristin Burnett, Lakehead University*

'A small kind of miracle': Affirmations of Urban Indigeneity in Tommy Orange's *There There* *Geoff Hamilton, Medicine Hat College*

Sámi Culture and Urban Development: From Invisibility to Building Bridges *Astri Dankertsen, Nord University*

100. Kúme ka weza mongen: Relatos, Experiencias, Salud y Poéticas de la Vida Mapuche

Panel

10:15 to 12:00 pm *Bahen: 1190*

Chair:

Stefanie Pacheco-Pailahual, Universidad de La Frontera - Comunidad de Historia Mapuche

Participants:

Relatos de Postguerra Mapuche o la Era del Weza Mongen: Imaginarios del Mapuche en la Prensa Colonial de La Araucanía *Stefanie Pacheco-Pailahual, Universidad de La Frontera - Comunidad de Historia Mapuche*

Lawentuwün: Territorio y Kümefelen. Salud Intercultural desde el Modelo de Chile *Katherina Palma Millanao, Universidad de La Frontera*

Kume mongen ka kutran: Bases Epistémicas Expresadas en las Producciones Poéticas Contemporáneas de Escritoras Mapuche *Carla Llamunao, Universidad de La Frontera*

Propuestas de Autonomía Económica de Comunidades Mapuche en Tiempos de Crisis del Modelo Neoliberal en Chile *Patricia Viera-Bravo, Universidad Nacional Autónoma de México*

Comment:

Luis E. Carcamo-Huechante, The University of Texas at Austin

101. Compressing Space and Time: A Critical Exploration of Pasifika Youth Kinship

Panel

10:15 to 12:00 pm *Bahen: 1200*

Participants:

Building Young Kings of Kalihi: Boys, Bikes and Remapping Oceanic Relationalities in Hawai'i's Urban Ahupua'a
Demiliza Sagara Saramosing, University of Minnesota

Mālama I Ka 'Āina O Kaka'ako: Elder-Youth Intimacies and Native Hawaiian Resilience in Kaka'ako, Honolulu, 1891-1916
Alika Bourgette, University of Washington (Kanaka 'Ōiwi)

Shifting from Seafaring to Nonrevenue Travel: Unloading Tongan Knowledge from an Airline in the Ano Māsima
Inoke Hafoka, University of California, Los Angeles

Comment:

Adrian De Leon, University of Southern California

102. Bees, Berries and Data: Animating Indigenous Science and Technology Studies with Indigenous Feminisms

Panel

10:15 to 12:00 pm Bahen: 1210

Chair:

Marisa Elena Duarte, Arizona State University

Participants:

Strawberries of Paper and Plastic: Meeting the More-Than-Human in the Archive
Meredith Palmer, University of California, Berkeley

Research, Care, and Practices of Land Consent^{SEP}
KJ Hernández, University of California, Santa Cruz

Multispecies Ethnography: The Science of Our Mother Corn
Cyndy Garcia-Weyandt, University of California, Los Angeles

How Water Toxicification and Depletion are Affecting Indigenous Ways of Life in Ts'kw'aylaxw and Northern Cree Communities
Gera Edwards, Wilfrid Laurier University

This Land is Still Sacred: Toxic Tours, Bad Data and the Possibilities of Environmental Data Justice
Vanessa Gray, Indigenous Environmental Researcher; Kristen Bos, University of Toronto

103. The People and the Text: Using Digital Humanities Tools to Reconsider the 19th Century Indigenous Archive

Panel

10:15 to 12:00 pm Bahen: 1220

Chair:

Daniel Heath Justice, University of British Columbia

Participants:

Using the Digital Humanities to Listen for Anishinaabe Traditions in George Copway's Autobiography
Deanna Helen Reder, Simon Fraser University

Reading the Anishinaabe Archive from Both Sides of the Border
Susan Paterson Glover, Laurentian University

Using DH to Compare E. Pauline Johnson's Stories in Multiple Versions/Voices
Alix Shield, Simon Fraser University

Comment:

Susan Brown, University of Guelph

104. Indigeneity and Settler Colonialism in Asia and NAIS Critiques

Roundtable

10:15 to 12:00 pm Bahen: 1230

Chair:

Nishant Upadhyay, University of Colorado Boulder

Presenters:

Yu-ting Huang, Wesleyan University

Ivanna Yi, University of Colorado Boulder

Ian Liuja Tian, University of Toronto

Ryan Buycy, Colorado College

Haruki Eda, Rutgers University

105. Representing Queer Indigeneity

Paper Session

10:15 to 12:00 pm Bahen: 1240

Chair:

Alex Wilson, University of Saskatoon

Participants:

Bik'eh Hozho: Queer Politics and Diné Identity in Photographs by Jolene Nenibah Yazzie
Louise Siddons, Oklahoma State University

Queering Settler Colonial Justice Systems in Carole laFavor's *Evil Dead Center* (1997)
Sharayah Bradley, University of North Carolina Greensboro

Decolonial Love and Dark Humor in 21st-Century Two-Spirit Filmmaking
Laura Horak, Carleton University

"ghostdancing on the algo(rhythm)": Cyberspace as Indigenous Territory in full-metal indigiqueer
Ashley Caranto Morford, University of Toronto

106. Consent in the Classroom Through Native Hawaiian Cultural Methods: A Community-Based Oral History Project Roundtable

10:15 to 12:00 pm Myhal: 150

Chair:

Ty Kāwika Tengan, University of Hawai'i at Mānoa

Presenters:

Moki Labra, Waialua Community Member and Cultural Practitioner

Keola Silva, Waialua Community Member/University of Hawai'i at Mānoa

Ku'u'lei Freed, University of Hawai'i at Mānoa

Kawika Hostallero Hostallero, University of Hawai'i at Mānoa

Skayu Louis, University of Hawai'i at Mānoa

107. Wreckconciliatory Acts: Indigenous Dramaturgies Explode the "Well-Made Play"

Roundtable

10:15 to 12:00 pm Bahen: 2135

Chair:

Deneh'Cho Thompson, University of Saskatchewan

Presenters:

Monique Mojica, Chocolate Woman Collective

Jill Carter, University of Toronto

Lindsay Lachance, National Arts Centre

Catherine Magowan, Unsettled Scores

Spy Dénommé-Welch, Brock University

108. Unfortunate Kinships: Re-thinking Environmental Solidarities across Indigenous Communities

Panel

10:15 to 12:00 pm Bahen: 2145

Chair:

Michelle Murphy, University of Toronto

Participants:

Atomic Histories and Elemental Futures: Reading Kathy Jetñil-Kijiner and Aka Niviāna's "Rise"
Hiilei Julia Hobart, Columbia University

"We were never meant to survive": Forging Relations Anew at the End of (this) World
Robyn Maynard, University of

Toronto

Relational Resistance: Speaking to Two Genocides at the Heart of the Americas *Leanne Betasamosake Simpson, Independent Scholar*

Conspirators for an Ever-Uncertain Atmosphere *Kristen Simmons, University of Chicago*

Glacier as Relation: Refusing Ice as a Form of Data and Death *Jen Rose Smith, University of California, Davis*

109. Indigenous Art and Activism Along the Mississippi River and its Tributaries

Roundtable

10:15 to 12:00 pm Bahen: 2155

Chair:

Ashley Glassburn, University of Windsor

Presenters:

Bonnie Etherington, Northwestern University

Samantha Jo Majhor, Marquette University

Agleska R. Eldean Cohen-Rencountre, University of Minnesota, Twin Cities

Sara Cerne, Northwestern University

Andrew Freiman, University of Mississippi

110. Enacting Care Beyond Settler Indicators of Health

Paper Session

10:15 to 12:00 pm Bahen: 2165

Participants:

Measuring the Cultural Determinants of Indigenous Australian Wellbeing: Challenges and Opportunities *Sarah Bourke, University of Oxford*

Exploring the Health Experiences of Indigenous Trans, Two-Spirit and Gender Diverse Communities: A Scoping Review *Randy Jackson, McMaster University; Carol Lopez Ricote, McMaster University; Sharp Dopler, Unknown; Connie Merasty, Community member; Fin Gareau, Community member; Renée Masching, CAAN*

Lessons from Our Grandmothers: Toward a Lumbee Epistemology *Christy Oxendine, Iowa State University*

Whose Metrics? Creating Community-based Indicators to Reimagine First Nations Housing Systems *Shelagh McCartney, Ryerson University; Michael McKay, Nishnawbe Aski Nation; Jeffrey Herskovits, Ryerson University; Courtney Kaupp, Ryerson University; AtaAshley Atatise, Nishnawbe Aski Nation*

111. Collaborating on Community-Directed Indigenous Learning Resources

Roundtable

10:15 to 12:00 pm Bahen: 2175

Chair:

Laura Forsythe, University of Manitoba

Presenters:

Jennifer Dockstator, Trent University

Leisa Desmoulins, Lakehead University

Belinda Daniels, National Centre for Collaboration in Indigenous Education

Gabriel Karenhoton Maracle, Trent University

Stanley Robert Henry, Trent University

Mackenzie (Mac) Orlando, National Centre for Collaboration in Indigenous Education

112. The Two Spirit Youth Wellness Project: Youth-governed Mental Health Practice and Policy Research in Toronto

Roundtable

10:15 to 12:00 pm Bahen: 2185

Chair:

Shane Camastro, Native Youth Sexual Health Network

Presenters:

Dana Wesley, Moose Cree First Nation

Faith Chaput, Sherbourne Health

Max Carney, Researcher, Psychotherapist, Independent Community Projects & University of Toronto

Jacob Malone, Social Worker

Marie Laing, Native Youth Sexual Health Network

Dakotah Hong, Community Member

113. Telling Technologies: New and Old Ways of Sharing Our Stories

Paper Session

10:15 to 12:00 pm Bahen: 2195

Chair:

Jason Lujan, University of Toronto

Participants:

Totem Poles as Transformation: Artistic Change, Memory, and Identity on Washington's Jamestown S'Klallam Reservation *Alexandra Marie Peck, Brown University*

River Beings: Visual Stories Remembering Cosmogonic Water Deities and Ancestral River Beings in the Waiapu River, Aotearoa *Natalie Robertson, Ngāti Porou / AUT University*

The Art of Intrusion: Native Creatives and Technology *Miranda Belarde-Lewis, University of Washington*

Inuvialuit Digital Storytelling for Cultural Heritage Preservation and Access *Ali Shiri, University of Alberta; Sharon Farnel, University of Alberta; Robyn Stobbs, University of Alberta*

"Good Words": Alternative Storytelling Methods in Indigenous Poetry *Kenzie Allen, University of Wisconsin--Milwaukee; York University*

114. California Indian Methodologies: Land, and Language and Relatives

Panel

10:15 to 12:00 pm Myhal: 330

Chair:

Shelbi Nahwilet Meissner, Georgetown University

Participants:

Acknowledgement as Praxis: Be a Good Guest *Charles Sepulveda, University of Utah*

Land and Language Relatives in Dene Languages Revitalization *Kayla R Begay, Humboldt State University, Hoopa Valley Tribe*

"We Are a Part of the Land and Land Is Us": Settler Colonialism, Genocide & Ecocide in California *Kaitlin Reed, Humboldt State University; Yurok Tribe*

115. Using Virtual Reality in Indigenous Language Revitalization: Possibilities, Potentials, and Pitfalls

Panel

10:15 to 12:00 pm Myhal: 360

Chair:

Christopher Caskey Russell, University of Wyoming

Participants:

Potentials and Pitfalls in using Virtual Reality for Language Revitalization *Christopher Caskey Russell, University of Wyoming*

Community Continuity in Indigenous Language Revitalization

Robyn Lopez, University of Wyoming

New Tools for Indigenous Language Revitalization *Phineas Kelly, University of Wyoming*

116. The (Recent) White Turn to Indigeneity: Indigenous Self-Determination and the Challenge of “Race-Shifting”

Panel

10:15 to 12:00 pm Bahen: B024

Chair:

Circe Sturm, The University of Texas at Austin

Participants:

“Race-Shifting” on University Admissions Forms: How Easy Is It? *Sandi Wemigwase, University of Toronto*

Chicanismo: Indigenous Erasure through Academia *Ricardo Sanez, University of Oklahoma*

Haudenosaunee Governance in the Face of Race-Shifting *Kawennakon Whitlow, Wilfrid Laurier*

Contested Sámi histories – “Race Shifting” and Changing Interpretations on the History of Lapland in Finland *Veli-Pekka Lehtola, Professor*

Race Shifting in a Mi’kmaq Community: Federal Recognition and the Qalipu First Nation *Calvin Augustus White, Elder*

Race Shifting as Political Movement and Strategy of Assimilation: Sámi Self-Determination in Finland *Laura Orvokki Junka-Aikio, The Arctic University of Norway; Antti Aikio, Saami Parliament in Finland*

Deconstructing Family Lore: Race Shifting Among White French-Descendants *Darryl Leroux, Saint Mary’s University*

Comment:

Circe Sturm, The University of Texas at Austin

117. Future Tense

Creative Works Session

10:15 to 12:00 pm

New College: William Doo Auditorium

Participant:

Future Tense *Zak Waipara, Auckland University of Technology*

Friday 8 May 1:45 to 3:30 pm

118. State Violence as Child Removal

Paper Session

1:45 to 3:30 pm

Bahen: 1130

Chair:

Leonie Pihama, Te Ātiawa, Waikato, Ngā Māhanga a Tairi

Participants:

Beyond ‘Repair’: Redefining ‘Family Resiliency’ in the Context of Systematic Indigenous Child Removal *Erika Finestone, University of Toronto*

Thirty Years of Māori Child Removal in Aotearoa New Zealand: The Outcome of Non-treaty Compliant Legislation *Alison Jane Green, Department Indigenous Studies, University of Saskatchewan*

Surveying Experiences and Family Impacts of Indian Boarding Schools and Adoption/Foster Care *Sandy White Hawk, First Nations Repatriation Institute; Christine Diindiisi McCleave, National Native American Boarding School Healing Coalition*

Healing and Preventing Relational Wounds within the Alaska Native Child Welfare Context *Jessica Saniguq Ullrich, University of Alaska*

A Case for the Abolition of the Canadian Child Welfare System *Laura Landertinger, Hartwick College*

119. Sea Ontologies: Black and Indigenous Theories of Water

LHC Session

1:45 to 3:30 pm

Bahen: 1160

Chair:

Idil Abdillahi, Ryerson University

Presenters:

Andrea Davis, York University

Vicente M. Diaz, University of Minnesota

Rinaldo Walcott, University of Toronto

Melissa K Nelson, San Francisco State University

120. Indigenous Women and Carceral Complexities on the Canadian Prairies

Panel

1:45 to 3:30 pm

Bahen: 1170

Chair:

Robert Henry, University of Saskatchewan

Participants:

Indigenous Women, Culture and ‘Successful’ Community Reintegration in Saskatchewan *Danielle Bird, University of Saskatchewan*

Exploring the Front Lines: Indigenous Women, Criminalization and Trauma in Saskatoon *Emily Gayle Bear, Saskatoon Indian Metis Friendship Center*

Realities on the Inside of a Healing Lodge *Beverly Fullerton, The Elizabeth Fry Society of Saskatchewan*

Security Trumps Healing - Indigenous Women’s Experiences with Ceremony in Federal Institutions on the Prairies *Alicia Clifford, McMaster University*

Comment:

Nancy Van Styvendale, University of Alberta

121. Storying and Virtual Reality

Paper Session

1:45 to 3:30 pm

Bahen: 1180

Chair:

Christopher Caskey Russell, University of Wyoming

Participants:

Monitoring Progress, Managing the Frontier: Indigenous Strategy and Simulation Games *Joshua D. Miner, University of Kansas*

Reconnecting to Land by Interlinking GPS Mobile Technology with Video Games *Waylon Wilson, Concordia University*

Videogames for Language Revitalization: Considering Time-Space *Jessica Fae Nelson, University of Wyoming*

Digitizing Detours, A Virtual Reality Archive of Decolonial Stories *Kari Noe, University of Hawai’i at Manoa; Jolie Ching, University of Hawai’i at Manoa*

Indigenous Visions, Storying, and Placemaking in Toronto *Jon Johnson, University of Toronto*

122. Capital, Work and Indigenous Lands

Paper Session

1:45 to 3:30 pm

Bahen: 1190

Chair:

Deborah Cowen, University of Toronto

Participants:

A Question of Land Rematriation: Settler State Sovereign Debt, or Indigenous Lands as Credit on the Global Market *Angela*

Tozer, McGill University

Decolonizing Taxation *Kyle Willmott, University of Alberta*

Decolonizing Primitive Accumulation *Wayne Wapeemukwa Robinson, The Pennsylvania State University*

Exploring the Perceived Risk to Alaskan Native Subsistence Rights of Southwest and Southcentral Alaska *Nicholas Macarius Jacuk, Whitman College*

Indigenous Women, Work, and Wellbeing: Cannery Workers on the Pacific Northwest Coast *Jeannie Morgan, Simon Fraser University*

123. Contesting 'Place' in North America: Settler Architecture on Indigenous Land

Panel

1:45 to 3:30 pm Bahen: 1200

Chair:

Daniel Millette, University of Carleton

Participants:

We Belong Here With the Water: Temporal Fish Harvesting of the Anishinaabe and Métis communities in Georgian Bay, Ontario *Dani Kastelein - Longlade, University of Waterloo*

Sites of Encounter: Settler-Colonial Architectural Practice in Indigenous Communities, 1950s-1970s *Magdalena Milosz, McGill University*

Settled Memories on Stolen Land: Settler Mythology at Canada's National Holocaust Monument *Jason Chalmers, University of Alberta / Independent Scholar*

Reading Japanese Canadian WWII Road Camps Alongside Specters of Indigeneity on the Hope-Princeton Highway, British Columbia *Desiree Valadares, University of California, Berkeley*

Kikinaw (Our House): Returning Housing Autonomy Back into the Hands of Indigenous Peoples *Jason Surkan, David Fortin Architect*

124. Indigenizing and Decolonizing Museums: Work in Practice across Indigenous and Settler Institutions

Panel

1:45 to 3:30 pm Bahen: 1210

Chair:

Gunilla Larsson, Uppsala University

Participants:

The Construction of a People: Indigenous Perspectives on the Representation and Presentation of Sámi in Swedish Museums *Gunilla Larsson, Uppsala University*

Beyond Settler Logics of "Decolonization": Sámi Representations as Enduring Indigeneity at The Dalarna Museum, Sweden *Karin Eriksson, University of Washington*

Celebrating Good Relations: Indigenizing Museum Practices *Randizia Crisostomo, Seattle University*

Repatriation of Sámi Cultural Heritage *Lis-Mari Hjortfors, Umeå University*

125. Language, Stories, and the Archives: Haudenosaunee Community Work

Panel

1:45 to 3:30 pm Bahen: 1220

Chair:

Theresa McCarthy, University of Buffalo

Participants:

The F.W.Waugh collection project *Taylor Gibson, Library and*

Archives of Canada, Six Nations

And the Dish Ran Away With the Spoon: Exploring Rotinonhsyon:ni Stories, Relationships and the Future of Food *Chandra Maracle, York University*

Relevance Matters: Making Use of Archival Language Material in Language Revitalization *Ryan DeCaire, University of Toronto*

Orality, Archives, and Knowledge Patterns Revealed *Kevin J White, University of Toronto*

126. Returning to the Seascape: Relationality, Self-Determination and Decolonial Futures

Panel

1:45 to 3:30 pm Bahen: 1230

Chair:

Robina Thomas, University of Victoria

Participants:

tiičemisukniš siyaaçitu (the ocean is our life): A Nuu-chah-nulth Perspective on the Ocean, Colonialism and Decolonization *Dawn Sii-yaa-ilth-supt Smith, Camosun College*

Fluid Decolonial Futures: Seascape Relationality Across the Pacific *Sarah Marie Wiebe, University of Hawai'i, Mānoa*

Waves of Connection: Coastal Indigenous Relationality and Resistance *Rachel George, University of Alberta*

Comment:

Youth Kwumut Lelum, Community Organization

127. Addressing Climate Change in Indigenous Communities

Paper Session

1:45 to 3:30 pm Bahen: 2175

Chair:

Uahikea Maile, University of Toronto

Participants:

'Everything is changing right in front of our eyes' – Arctic First Nations and the Frontlines of Climate Change *Gabrielle Slowey, York University*

Energy Sovereignty: Theorizing and Realizing Renewable Energy in the Menominee Community *Gregory Hitch, Brown University*

The Legal Recognition of Indigenous Land Rights in the Brazilian Amazon as an Effective Means to Combat Climate Change *Priscilla Cardoso Rodrigues, Federal University of Roraima, Amazon, Brazil*

Pachakuti as Decolonial Temporality in the Andes and the Americas *Arnold Arnez, Hunter College CUNY*

128. Tejiendo Resurgencias Indígenas en México

Paper Session

1:45 to 3:30 pm Myhal: 150

Participants:

Tejer en Tzotzil: Jóvenes y Viejos, Mujeres y Varones. La Cooperativa K'uxul Pok: Una Revolución Social Discreta *Ernesto Gomez Magana, FLACSO Mexico*

Si "El Marcos" Usara Huipil: Lo 'Bonito' y lo 'Feo' en Las Artesanías Chiapanecas Como Valoraciones Morales de 'lo Indígena' *Ambar Varela Mattute, Facultad Latinoamericana de Ciencias Sociales - Sede Mexico*

Conciencia Étnica y Revitalización Cultural: Reconfigurando la Identidad en Comunidades P'urhépechas *Maria G Gutierrez de Jesus, ENES UNAM Morelia; Mónica Chávez González, UNAM ENES Morelia*

129. Indigenous Law in Action: Legal Principles of Mi'kma'ki (Atlantic Canada)

Roundtable

1:45 to 3:30 pm

Bahen: 2135

Chair:

L Jane McMillan, Saint Francis Xavier University

Presenters:

Sherry Pictou, Mount Saint Vincent University*Jennifer Cox*, Dalhousie Legal Aid*Kerry Prosper*, Paqtnkek Mi'kmaw Nation**130. Indigenous Resurgence: An Undergraduate Research Roundtable**

Roundtable

1:45 to 3:30 pm

Bahen: 2145

Chair:

Jennifer Michals, Northwestern University

Presenters:

Lois Biggs, Northwestern University*Elizabeth Kahakulani Blaisdell*, Northwestern University*Isabel St. Arnold*, Northwestern University**131. Understanding Native American and Indigenous Ceremonial Life: Complicating Religion, Spirituality, and the Sacred**

Panel

1:45 to 3:30 pm

Bahen: 2155

Chair:

Inés Hernández-Avila, University of California, Davis

Participants:

Ceremony and the Struggle for Sovereignty on the Klamath River *Dana Lloyd*, *Washington University in St. Louis*#SaveTheWestBerkeleyShellmound: Sacred Sites and Indigenous Futures in Ohlone Territory *Abel Gomez*, *Syracuse University*Religious Praxis as Sacred Purpose: The Metaphysics of Urban Indian Religious Regeneration *Natalie Avalos*, *University of Colorado at Boulder*Two-Spirit Tlingit Film Rhetoric *Gabriel Estrada*, *California State University Long Beach***132. Indigenous Art as a Site of Resistance**

Roundtable

1:45 to 3:30 pm

Bahen: 2165

Chair:

Beverly Kim Jacobs, University of Windsor

Presenters:

Eleanore Sunchild, Sunchild*Tina Ngata*, Ngati Porou, Maori*Doreen Manuel*, Secwepemc**133. Indigenizing Graduate Education**

Panel

1:45 to 3:30 pm

Bahen: 2175

Chair:

Adam Gaudry, University of Alberta

Participants:

More than Representative Bodies: Supporting Indigenous Grad Students as Discipline Disrupters *Mishuana Goeman*, *University of California, Los Angeles*What we need to succeed: Experiences of Aboriginal and Torres Strait Islander graduate student *Peter Anderson*, *Queensland University of Technology*Finding Breathing Room: Creating a Space for Graduate Education Outside the Traditional Disciplines *Jean Dennison*, *University of Washington*Institutionalizing Graduate Training in Critical Indigenous Studies *Jean M. O'Brien*, *University of Minnesota***134. Queering Indigenous Archives: Making Relations in the Settler State**

Panel

1:45 to 3:30 pm

Bahen: 2185

Chair:

Jenny L. Davis, University of Illinois, Urbana-Champaign

Participants:

Untangling the Question of Marital Irregularity and Racial Hierarchies in Natal, Aotearoa, and British Columbia *T.J. Tallie*, *University of San Diego*Where is Everyone?: Indigenous Futurity in the Greater Philadelphia Area *Morgan Green*, *University of Illinois, Urbana-Champaign*"Is there a word for us in our dictionary?": Weaving together Two Spirit Activism and Language Reclamation *Jenny L. Davis*, *University of Illinois, Urbana-Champaign*1Challenging the Colonial Structure of Museums: Miss Chief Eagle Testickle *Trudie Jackson*, *University of New Mexico***135. Indigenous Places, Spaces, and Architecture**

Paper Session

1:45 to 3:30 pm

Bahen: 2195

Participants:

Hydro/Geo-Social Relations in Abitibi8inni (Algonquin) Territory: Deep Time and Reclamation *Trycia Bazinet*, *Carleton University*Ho'omeheu i ke Alahula o Opio: He Wahi Mo'olelo no nā Maka'āinana o Waipā *Kelsy Jorgensen*, *University of Hawaii at Manoa*Mamwi Gidaanjitoomin: We Change it Together; Traditional Building Structures *Angela Mashford-Pringle*, *University of Toronto*; *Andrea Bowra*, *University of Toronto*(Re)grounding Context: Disrupting Settler-Colonial Narratives in Architecture and Learning to Build in Good Relation *Amina Lalor*, *University of Waterloo*Yellowknives Dene First Nation Housing Strategy: Supporting Safe, Caring and Culturally Respectful Homes in YKDFN *Leah Cooke*, *Ryerson University***136. Kakhaskitān—You Can Do It: Demands for Sustainability and Care in Indigenous Youth Organizing**

Panel

1:45 to 3:30 pm

Myhal: 330

Chair:

Jeffrey Ansloos, University of Toronto

Participants:

Can I Thread That For You?: Responsibilities of Youth Organizing Aunties *Lindsay DuPre*, *University of Toronto*It's All About Showing Up: Engaging Young People in Building the Communities We Want *Michael Champagne*, *Aboriginal Youth Opportunities (AYO!)*The Burden of Breaking Cycles: How to Incorporate Care into Action *Tunchai Redvers*, *Dene Nation*

Between Recognition, Justice and Difference: Narratives of Young Sami People on Transitions from School to Work

Michael Lindblad, Umeå University

137. Weshki-Anishinaabemojig: A Multilingual Anishinaabemowin Panel on Language Learning

Panel

1:45 to 3:30 pm Myhal: 360

Chair:

Margaret Noodin, University of Wisconsin, Milwaukee

Participants:

Anoonji ogaa babaamosewag wenji-aanijiseg dash wii ezhi niigaan-inoseyaang *Michael Zimmerman, Indian Community School*

Progression and Style: A Convergence of Surfing and Indigenous Language Learning *Nicholas Reo, Dartmouth College*

Mikigaadewan Eyekwe-Ikidowinan / Finding Words for Two-Spirit People *Mekadebinesikwe Kai Pyle, University of Minnesota - Twin Cities*

Apane ninga-nanda-gikendaan: I will always seek to know / learn it *John-Paul Chalykoff, Michipicoten First Nation / Michigan State University*

138. Bridges, Bundles, and Books: Indigenous Knowledges and Ancestral Objects in Digital Space

Panel

1:45 to 3:30 pm Myhal: 380

Chair:

Cara Krmpotich, University of Toronto

Participants:

Bridging Two-Worlds with Indigenous Education and Digital Learning at the Royal Ontario Museum *J'net AyAyQwaYakSheelth, Ahousaht First Nation*

Consent and Protocol – Indigenous knowledge on the Internet *Jennifer Wemigwans, University of Toronto*

Reassembling The Social Organization: Museums and Indigenous Knowledge in a Digital Edition of Franz Boas's 1897 Book. *Aaron Glass, Bard Graduate Center; Judith Berman, University of Victoria*

Comment:

Haley Bryant, University of Toronto

139. Cultivating Sites of Indigenous Education and Research Practice

Paper Session

1:45 to 3:30 pm Bahen: B024

Chair:

Jo Billows, University of Toronto

Participants:

Decolonizing the Discipline: Dispossession, Integration, and Articulation of Indigenous Geographies *Kawena Elkington, University of Hawaii at Manoa*

Indigenizing the Aotearoa New Zealand Law Degree: Issues in Creating a First Laws Legal Education *Metiria Leeann Stanton Turei, University of Otago*

Chiapas Indigenous Scholars Cultivating Their Words in Academic Fields *Sean Sell, University of California, Davis*

Understanding and Supporting Whanau (Collective) Consent *Erena Wikaire, The University of Auckland*

Indigenous Futurisms: Refusing Extractive Research Methods, Activating Generative and Relational Research-creation *Jo Billows, University of Toronto*

140. Water Body: Sound & Movement in Search of Trans*gender Elements, Phenomenological Ancestors, and Rituals of (Re)birth

Creative Works Session

1:45 to 3:30 pm

New College: William Doo Auditorium

Participant:

Water Body: Sound & Movement in Search of Trans*gender Elements, Phenomenological Ancestors, and Rituals of (Re)birth *Rafaela Luna-Pizano, University of Waikato*

Friday 8 May 3:30 to 3:45 pm

141. Refreshments and Time For Visiting

3:30 to 3:45 pm

Myhal

Friday 8 May 3:45 to 5:00 pm

142. 2020 Annual Business Meeting

3:45 to 5:00 pm

Myhal: 150

Friday 8 May 5:00 to 6:00 pm

143. Presidential Plenary

5:00 to 6:00 pm

Myhal: 150

SATURDAY, MAY, 9**Saturday 9 May 8:00 to 9:45 am****144. Can Law Schools Decolonize? Implementing the Truth and Reconciliation Commission's Call to Action #28**

Roundtable

8:00 to 9:45 am Bahen: 1130

Chair:

Karen Drake, Osgoode Hall Law School at York University

Presenters:

Andrée Boisselle, Osgoode Hall Law School at York University**Emily King**, Osgoode Hall Law School at York University**Lori Mishibinijima**, Osgoode Hall Law School at York University**Adrian Smith**, Osgoode Hall Law School at York University**Estair Van Wagner**, Osgoode Hall Law School at York University**Amar Bhatia**, Osgoode Hall Law School at York University**Samantha Craig-Curnow**, Osgoode Hall Law School, Chippewas of Rama First Nation**145. Kinship as History, Theory, and Futurity: Reconsiderations of a NAIS Keyword**

Panel

8:00 to 9:45 am Bahen: 1170

Chair:

Karyn Recollet, University of Toronto

Participants:

Kinship's Past, Queer and Indigenous Futures *Mark Rifkin, University of North Carolina, Greensboro*Adoptive Kinships: Tensions between Past Practices and Indigenous Futurities *Ashley Glassburn, University of Windsor*Hemispheric Kinstillations: Indigenous Bodies and the Queering of Memory *Joseph M Pierce, Stony Brook University*

Comment:

Karyn Recollet, University of Toronto**146. Other-than-Human Relations: Their Gifts to Us, Our Responsibilities to Them**

Paper Session

8:00 to 9:45 am Bahen: 1180

Chair:

K. Tsianina Lomawaima, Arizona State University

Participants:

The Gift of River Cane in Choctaw Basketry *Laura Brussel, Choctaw Nation of Oklahoma*"Into the Dark, We Are Moths": Reading Animals, Centering Whakapapa in Māori Writing in English *Kirsty Dunn, Te Whare Wānanga o Waitaha, Ōtautahi, Aotearoa (University of Canterbury, New Zealand)*Decolonizing Kink: Interspecies Intimacies and Indigenous Resurgence *Adria M Kurchina-Tyson, Queen's University*Caring for Other-than-Human Indigenous Objects: Culturally-Appropriate Heritage Repository Collections Care *Ryan Koons, Maryland Folklife Archive***147. Collaborative Curation**

Panel

8:00 to 9:45 am Bahen: 1190

Chair:

Kathryn Bunn-Marcuse, University of Washington

Participants:

Plymouth Myths and Truths: The Wampanoag Nation, Will Wilson, and the Peabody Essex Museum collaboration *Karen Kramer, Peabody Essex Museum*Culture is Living - Community Curation at the New Burke Museum *Holly Barker, University of Washington; Sven Haakanson, University of Washington (Suqpiag)*Inspiring Traditions, Living Aesthetics—The Northwest Native Art Gallery at the Burke Museum *Kathryn Bunn-Marcuse, University of Washington*The Met Commission: Kent Monkman's Mistokōsiwak and the Creation of a Shared Intellectual Space *Jami Powell, Hood Museum, Dartmouth University (Citizen of the Osage Nation); Kent Monkman, Independent Artist (Cree - Fisher River Band)***148. Indigenous Women and the Return of Treaty Relationality**

Panel

8:00 to 9:45 am Bahen: 1200

Participants:

Buffalo Women's Consciousness *Tasha Hubbard, University of Alberta; Amethyst First Rider, Kainai First Nation*Treaty Six Feminism as Complaint and Return *Emily Riddle, Independent Scholar*Indigenous Treaty-Making with Other-Than-Humans through Contemporary Hide Tanning Practices *Mandee McDonald, University of Alberta*Treaty Relationality and the Politics of Contestability *Gina Starblanket, University of Calgary***149. Care and Consent Across Digital and Physical Spaces: Relation-Oriented AR and VR**

Panel

8:00 to 9:45 am Bahen: 1210

Participants:

Interspecies Intimacies: The Unsettling Care of Eel Elder VR *Michelle Lee Brown, Euskaldun, Iparralde (Miarritz) / Dartmouth College*Restoring Waters by Activating Stars: Patience and Reciprocity in a Virtual Reality Game *Elizabeth LaPensee, Anishinaabe/Metis, Michigan State University*Kahuelepo: Uncovering Meaning Making *Kauwila Mahi, University of Hawai'i at Mānoa***150. Canaries in the Coal Mine: Indigenous Peoples and Climate Change**

Panel

8:00 to 9:45 am Bahen: 1220

Chair:

Laura Weaver, University of Georgia

Participants:

Indigenous Peoples as the First Climate Refugees *Jace Weaver, University of Georgia*Going to Water: Climate Change and Cherokee Spiritual Traditions *Dawni Saloli, Cherokee Nation*Native Food Sovereignty 9-1-1: Sustainable Food Sources in the Era of Climate Change *Gina Stuart-Richard, University*

of Oklahoma

Climate Change and Indigenous Activism *Padraig Kirwan, Goldsmiths, University of London*

151. Entangled Legacies: Public Humanities' Engagements with Racial Slavery, Settler Colonialism, and Afro-Native Life

Roundtable

8:00 to 9:45 am Bahen: 1230

Chair:

Chandra Dickey, Brown University

Presenters:

Mary Amanda McNeil, Mashpee Wampanoag, Harvard University

Renee Ater, University of Maryland

Sadada Jackson, Nipmuc, Harvard University

152. Indigenous People's Water Security: From the Himalayan Mountains to the Arctic and the Pacific Ocean

Roundtable

8:00 to 9:45 am Bahen: 1240

Chair:

Clarita Lefthand Begay, Diné Nation; University of Washington

Presenters:

May-Britt Öhman Tuoheia Rim, Uppsala University and Luleå University of Technology

Maya Magarati, University of Washington

153. Abiyala Special Session 1: Maya Diaspora and Displacement

Roundtable

8:00 to 9:45 am Myhal: 150

Chairs:

Jennifer Carolina Gómez Menjivar, University of Minnesota Duluth

Floralda Boj Lopez, California State University, Los Angeles

Presenters:

David W. Barillas Chon, University of Denver

Giovanni B'atz, New Mexico State University

Vicenta Lopez Mateo, University of Southern California

Diane Mauricio Waleska, University of California, Los Angeles

154. Decolonizing Mind-Body Difference Through Activist Art

Panel

8:00 to 9:45 am Bahen: 2145

Chair:

Dolleen Tisawii'ashii Manning, York University

Participants:

Decolonizing Disability Arts Research: One Example in Progress *Carla M Rice, University of Guelph; Susan Denise Dion, York University; Eliza Chandler, Ryerson University; Evadne Kelly, University of Guelph; Dolleen Tisawii'ashii Manning, York University; Seika Boye, University of Toronto*

'Finding Language': The Decolonized and Crippled Practices of Vanessa Dion Fletcher *Eliza Chandler, Ryerson University; Susan Denise Dion, York University; Carla M Rice, University of Guelph*

Building Solidarity Grounded in Difference: Analyzing a Co-creative Curation Process *Evadne Kelly, University of Guelph; Dolleen Tisawii'ashii Manning, York University; Seika Boye, University of Toronto; Carla M Rice, University*

of Guelph

155. Standing Above the Clouds: Native Hawaiian Mothers-Daughters Standing to Protect the Sacredness of Mauna Kea

Creative Works Session

8:00 to 9:45 am

Robert Gill Theater: 214 College Street

Participant:

Standing Above the Clouds Native Hawaiian mothers-daughters standing to protect the sacredness of Mauna Kea *Pua Case, Mauna Kea Education and Awareness*

156. Gender, Sexuality and Law

Paper Session

8:00 to 9:45 am

Bahen: 2155

Chair:

Robyn Maynard, University of Toronto

Participants:

Budgeting for the Reproduction of Colonialism: A History of Sex Discrimination in Canada's Indian Act, 1975-1985 *Genevieve Painter, Concordia University*

From Eugenics to Family Planning: The Coerced Sterilization of Indigenous Women in Modern Times *Karen Stote, Wilfrid Laurier University*

Land, Servitude and Embodied Histories: Afro-Antillean Women and the Making of Residential Tourism Space in Panama *Sharlene Mollett, University of Toronto*

HIV Non-disclosure in Canada: Deconstructing Settler Representations of Indigeneity, Sexuality, and Law *Emily Snyder, University of Saskatchewan*

157. Beyond the Boundaries of IR: Power, Indigeneity, and the Settler State

Roundtable

8:00 to 9:45 am

Bahen: 2165

Chair:

Sheryl Lightfoot, University of British Columbia

Presenters:

Wilfrid Greaves, University of Victoria

Sarah Marie Wiebe, University of Hawai'i, Mānoa

Danielle Delaney, Queens University

Suzanne Hindmarch, University of New Brunswick

Uahikea Maile, University of Toronto

Leah Sarson, Dalhousie University

158. Cloaked Colonization

Paper Session

8:00 to 9:45 am

Bahen: 2175

Chair:

Ian Mosby, Ryerson University

Participants:

ITaukei Land Dispossession: Locating Fiji within the Post-colonial Discourse *Ponipate Rasese Rokolekutu, San Francisco State University*

Decolonization or Recolonization? The Case of Trans-boundary Water Governance at Rainy Lake and its Impact on Manoomin *Johann Strube, The Pennsylvania State University*

"Thank you for your donation": Canadian Civil Society, Settler Colonialism, and the Management of Liberalism *Nicholas Carverhill, University of Oxford*

Constructing Wilderness: Indigenous Dispossession and

Racialized Labour Exploitation in the Rocky Mountain National Parks *Tiffany Kaewen Dang, University of Cambridge*

Defining Indigeneity in Ethiopia *Sonja John, n.a.*

159. Indigenous Autoethnographies

Panel

8:00 to 9:45 am Bahen: 2185

Participants:

Honoring Indigenous and Migrant Genealogies: My Family's Post-Annexation Hawaiian History *Haylee Makana Kushi, Brown University*

"A Place in Your Place": Locating Defiant 'Ōiwi Indigeneities in Queer Auto-ethnography *Gregory Pōmaika 'i Gushiken, University of California-San Diego*

"I just had to be there": A Portrait of Indigenous Student Relationships to the #NoDAPL Movement *Adrienne J Keene, Brown University*

Armenian Hometown and Nipmuc Homeland: A Confluence of Imperial Violence and Settler Colonialism *Kohar Dzovig Avakian, Yale University*

160. Radical Indigenous Activism in 1960s-70s Saskatchewan and Alberta

Panel

8:00 to 9:45 am Bahen: 2195

Chair:

Allyson Donna Stevenson, University of Regina

Participants:

Solving Our "Bread and Butter" Issues: Northern Saskatchewan Métis Activism in the 1970s *Cheryl Troupe, University of Saskatchewan*

"This paper is our paper, this land is our land": Constructing an Activist Media Community in New Breed Magazine *Hannah Roth Cooley, University of Toronto*

"Changes ... must come from Native women": Indigenous Women's Foster Care Program in 1970s Alberta *Karissa Robyn Patton, University of Saskatchewan*

Dr. Howard Adams' Halfbreed Histories of Canadian Colonialism: An Indigenous Paradigm for Decolonization *Allyson Donna Stevenson, University of Regina*

161. Indigenous Biosecurity 2: Building relationships between Nēhiyaw and Maori practitioners and researchers

Roundtable

8:00 to 9:45 am Myhal: 330

Chair:

Simon J. Lambert, University of Saskatchewan

Presenters:

Melissa Arcand, University of Saskatchewan

Brady Highway, University of Saskatchewan

Melanie Mark-Shadbolt, Maori Biosecurity Network

Tame Malcolm, Maori Biosecurity Network

Roland Duquette, Wanuskewin Heritage Park

Waitangi Wood, Maori Biosecurity Network

K Malcolm, Maori Biosecurity Network

162. The Work of Art: Labor, Representation, and Decolonization

Paper Session

8:00 to 9:45 am Myhal: 360

Participants:

"Half the Picture": Art as a Decolonizing Practice *Samantha*

Renee Manz, Cherokee Nation/ Washington State University
Moose Hair Tufting: Souvenir Art and Métis Positionality in the Mackenzie Basin *Abra Wenzel, Carleton University*

Critical Contemporary Indigenous Photography: An (auto)Ethnographic Analysis *Jesus Nazario, University of Texas at Austin*

"All We Want is A Fair Price for Our Work": Kiowa Artists and the American Indian Arts and Crafts Board, 1937-1945 *Jenny E. Tone-Pah-Hote, University of North Carolina, Chapel Hill*

163. Acknowledge Harm, Be Accountable: A Relational Study to Improve Academic Library Research Supports for Indigenous Faculty

Panel

8:00 to 9:45 am Myhal: 380

Chair:

Deborah Lee, Cree / Metis

Participants:

"The challenges Indigenous academics are up against are enormous": Improving Library Supports for Indigenous Scholars *Deborah Lee, Cree / Metis*

Library Research and Teaching Support Services for Indigenous Studies Faculty and Students *Desmond Wong, University of Toronto*

Kihokewin: Visiting: Conversations to Inform Research Support Services for Indigenous Studies Scholars *Anne Carr-Wiggin, University of Alberta*

"How do you ensure that those materials aren't treated badly or used improperly?" Indigenous Faculty Use of Collections *Sarah Dupont, Metis*

Resurgent Gathering Places: Indigenous Book Clubs and Language Gatherings at the Thunder Bay Public Library *Samantha Martin-Bird, Thunder Bay Public Library; Robyn Medicine, Thunder Bay Public Library; Adar Charlton, University of Manitoba*

164. Ownership, Access and Control of Intangible Cultural Heritage: Case Studies and Future Directions.

Panel

8:00 to 9:45 am Bahen: B024

Chair:

Robin R. R. Gray, University of Toronto

Participants:

Sound Relations: Listening for the Density of Urban and Intertribal Indigeneities *Jessica Perea, University of California, Davis*

What does Kichwa Collectivism do in the Assertion of Indigenous Knowledge Sovereignty? *Fernanda Yanchapaxi, University of Toronto*

Digital Archiving in and for the Community: A Report from Savoonga *Aaron Andrew Fox, Columbia University*

Rights of Relationality: Song Legality on the Northwest Coast *Robin R. R. Gray, University of Toronto*

The Right to Let 'Culture' Die *Trevor Reed, Arizona State University*

Saturday 9 May 9:45 to 10:15 am

165. Refreshments and Time For Visiting

9:45 to 10:15 am Myhal & Bahen

Saturday 9 May 10:15 am to 12:00 pm**166. Kūkulu Ke Ea o Mauna Kea: Practices of Kilo (Observation and Forecasting) Against Climate Change**

Panel

10:15 to 12:00 pm Bahen: 1130

Chair:

Lisa Kahaleole Hall, University of Victoria

Participants:

"Throwing the Rainbow": Decolonial Practices of Kilo at Mauna a Wākea *Candace Fujikane*, University of Hawai'iUa Mau ke Ea i ka 'Ea o nā Mele—Continuity of Activism through Song *ku 'ualoha ho 'omanawanui*, University of Hawai'iKapu Aloha and 'Ōlelo No'eau on the Mauna: Reawakening Traditional Hawaiian Values *Catherine Ferreira*, University of Hawai'i at ManoaKilo and Kia'i: Practicing Embodied Poetry For Kānaka Futures *William Kinney*, University of Hawai'i**167. Star Gatherings: Kinstillatory Relational Practice when Future Falls are Immanent**

LHC Session

10:15 to 12:00 pm Bahen: 1160

Chair:

Karyn Recollet, University of Toronto

Presenters:

Karyn Recollet, University of Toronto*Joseph M Pierce*, Stony Brook University*Kirsten Lindquist*, University of Alberta*Emily Johnson*, Catalyst Dance*Maria Hupfield*, University of Toronto**168. How We Do: Indigenous Relations Within the University**

Paper Session

10:15 to 12:00 pm Bahen: 1170

Chair:

Sandi Wemigwase, University of Toronto

Participants:

Academic Displacements: A Critique of Land Acknowledgment Practices in the United States *Theresa Ysabel Rocha Beardall*, Virginia Tech; *Eman Ghanayem*, University of Illinois at Urbana-ChampaignEducational Sovereignty as Lived Practice: Recognition, Reconciliation, and Treaty-as-Vision *Sam Grey*, Six Nations Polytechnic; *Ashley Maracle*, Six Nations PolytechnicNavigating Accreditation: A Case Study of Institutional Assessment in the U.S.-Affiliated Pacific *Natasha Saelua*, American SamoaRefusing Settler Colonialism: Indigenous Women Administrators' Enacting Indigenous Policy in Canadian Universities *Candace B Brunette*, Western UniversityOrienting Settlers for Solidarity Work with Indigenous Nations and Communities *Zoltan Grossman*, The Evergreen State College**169. What's Your Citizenship? Haudenosaunee Experiences and Perspectives on the 'Border' that Crossed Kanohhsyonni:ke**

Roundtable

10:15 to 12:00 pm Bahen: 1180

Chair:

Susan Hill, University of Toronto

Presenters:

Steve Jacobs, Haudenosaunee External Relations Committee*Paul Williams*, Haudenosaunee External Relations Committee*Skahendowaneh Swamp*, Trent University*Mia McKie*, University of Toronto**170. Carcerality in the Settler State**

Paper Session

10:15 to 12:00 pm Bahen: 1190

Chair:

Stephanie Lumsden, University of California, Los Angeles

Participants:

Visiting and the Law: Deliberating Consensual Commitments when Working with Criminalized Urban Indigenous Youth *Anna Flaminio*, Ryerson UniversityThe Carceral Net and/as Settler Colonialism: How Indigenous Feminisms Help Us Move beyond "Colonial Carceral" Studies *Jessica Jurgutis*, Lakehead UniversityStorytracking with Aboriginal Men to Understand the Impact of the Australian Criminal Justice System on their Selfhood *Shea Spierings*, University of QueenslandCare not Incarceration: Exploring the Carcerality of Environmental Management & the Potential of Non-carceral Approaches *Jonathan Fisk*, University of Hawai'i at MānoaArchival-poetics as Creative-arts Praxis to Investigate Aboriginal Domestic Labour Stories from South Australia *Natalie Harkin*, Flinders University**171. Intellectual Property, Traditional Knowledges, Genetic Resources and Indigenous Peoples in the Twentieth-First Century**

Panel

10:15 to 12:00 pm Bahen: 1200

Chair:

Fernanda Yanchapaxi, University of Toronto

Participants:

Patrimonio Cultural y el Rol de las Instituciones Gubernamentales en la Preservación de la Propiedad Intelectual *Herson Huinca Piutrin*, Comunidad de Historia MapucheProtection of Indigenous Peoples' Traditional Knowledge: Examples and Experiences from a North Sámi area in Norway *Laila Susanne Vars*, GalduIntellectual Property and Indigenous Peoples in the World Intellectual Property Organization *Rebecka Forsgren*, World Intellectual Property OrganizationDraft Articles on Intellectual Property and Traditional Knowledge: Perspective of Indigenous Peoples from the Philippines *Jennifer Tauli-Corpuz*, Kankana-ey Igorot, PhilippinesTraditional Knowledge and Indigenous Peoples. Experiences from Canada *Wilton Littlechild*, Cree, Canada**172. Burying the Ruler: Centring Indigenous Art in the Museum**

Roundtable

10:15 to 12:00 pm Bahen: 1210

Chairs:

Wanda Nanibush, Art Gallery of Ontario*Georgiana Uhlyarik*, Art Gallery of Ontario

Presenters:

Laakkuluk Williamson Bathory, Qaggiavuut!

Jocelyn Piiranan, Winnipeg Art Gallery
Taqralik Partridge, Artist

173. Coastal (Re)imagining of the Settler State: Settler Policies for Chamorro, Siraya, Lumbee, and Suquamish Communities

Panel

10:15 to 12:00 pm Bahen: 1220

Chair:

Vicente M. Diaz, University of Minnesota

Participants:

Recognition Politics in Taiwan: the Siraya's Efforts to Reverse Historical Erasure *Tabatha Keton*, University of California, Los Angeles

The Political Importance of Pinay Solidarities: Centering Chamorro-Filipino Solidarities in Guåhan *Josephine Ong*, University of California, Los Angeles

Unanimously Unaltered: suq̓'abš "Recognition" Politics of the Settler State *Kylie Nicole Gemmell*, Oregon State University

Lumbee Recognition Politics: The Case of the Atlantic Coast Pipeline *Alex Sampson*, University of California, Los Angeles

174. Oceania Meets Trans-Indigenous

Panel

10:15 to 12:00 pm Bahen: 1230

Chair:

Chadwick Allen, University of Washington

Participants:

Maunawila Heiau: A Sacred Hawaiian Place Linking Hawai'i and Moananuiākea (Oceania). *Tevita Ka'ili*, Brigham Young University Hawai'i

Trans-Indigenous Layers in a Project about Published Indigenous Texts 1900-1975 *Alice Te Punga Somerville*, University of Waikato

Trans-Indigenous Recognitions: Oceania returns to Turtle Island *Kehaulani Vaughn*, University of Utah

Comment:

Chadwick Allen, University of Washington

175. Research Alliances: knowledge practices and governance across disciplines, nations, institutions and identities

Roundtable

10:15 to 12:00 pm Bahen: 1240

Chair:

Cara Krmpotich, University of Toronto

Presenters:

Margaret M Bruchac, University of Pennsylvania

Glenna Beaucauge, Nipissing First Nation

Katrina P Srigley, Nipissing University

Laura Peers, Trent University and University of Oxford

Heather Howard-Bobiwash, Michigan State University / University of Toronto

Ruth Phillips, Carleton University

Naomi M Recollet, Wiikwemkoong Unceded Territory /

Ojibwe Cultural Foundation

Richard Wayne Hill, Mohawk College

176. Abiyala Special Session 2: Indigenous Resurgence, Sustainability and Food Sovereignty

Panel

10:15 to 12:00 pm Myhal: 150

Chair:

Charlotte Coté, University of Washington

Participants:

Indigenous Buen Vivir/Well-being Philosophies and Food Sovereignty *Mariaelena Huambachano*, University of Wisconsin, Madison

Networks of Resurgence: Radical Gardening in the Age of Climate Anxiety *Mary Tuti Baker*, Brown University

Biodiversity and Food Sovereignty in Colombia *Gabriel R. Nemogá*, University of Winnipeg

177. Asserting Land Sovereignty

Paper Session

10:15 to 12:00 pm Bahen: 2135

Participants:

Kū'e i Ka Malu: Kānaka Hawai'i Resistance through Pu'uhonua, Kānaka Spaces for Self-revitalization and Healing *Melenani Wai'alaie*, University of Hawai'i at Mānoa

Insisting Upon Indigenous Visibility throughout the Journey of Nishiyyuu: A Cree Politics of Recognition *Meaghan Sarah Weatherdon*, University of San Diego

Contested Landscapes: Law, Power, and the Struggle to Reclaim Hawai'i's Crown and Government Lands *Nicole Mahina Tuteur*, University of Hawai'i at Mānoa

The Return of the Muskrat: Anishinaabeg Futurities Beyond the Anthropocene *Jonnelle Sophia Walker*, University of Minnesota, Twin Cities

On the Provenance of Place: Archival 'Origins,' Indigenous Futures, & the Making of Settler Canada *Jamila Ghaddar*, University of Toronto

178. (Re)membering & Navigating Media-tions in the Mariana Islands

Roundtable

10:15 to 12:00 pm Bahen: 2145

Presenters:

Andrew Gumataotao, University of Hawaii at Manoa

Samantha Marley Barnett, University of Hawai'i at Manoa

Casierra Cruz, Institute for Research and Education to Advance Community Health: Partnerships for Native Health

Deidre Weakley, University of Guam and North Seattle College

Thomas Atalig Manglona II, University of California, Berkeley

179. Proclaiming Our Roots – Indigenous-Black Digital Storytelling on Northern Turtle Island

Creative Works Session

10:15 to 12:00 pm

Robert Gill Theater: 214 College Street

Participant:

Proclaiming Our Roots – Indigenous-Black Digital Storytelling on Northern Turtle Island *Ciann L Wilson*, Wilfrid Laurier University; *Ann Marie Beals*, Wilfrid Laurier University

180. Indigenous Wo/mxn in the Academy: Teaching, Researching, Serving, Disrupting

Roundtable

10:15 to 12:00 pm Bahen: 2155

Presenters:

Mariana Alarcon, Cornell University

Tarren Andrews, Conf. Salish and Kootenai Tribes | University of Colorado, Boulder

Patrick Del Percio, University of Oklahoma

Penelope Kelsey, Seneca descent

Carmen Lee Miedema, University of Manitoba

Malea Powell, Michigan State University

181. Indigenous Scientists on Intersectional Knowledge Production

Roundtable

10:15 to 12:00 pm Bahen: 2165

Chair:

Max Liboiron, Memorial University

Presenters:

Ximena Clara Cuicatl Cid, California State University, Dominguez Hills

Lydia Jennings, University of Arizona

Katherine Crocker, Columbia University

Hi'ilei K. Casco, University of Hawai'i Mānoa

Shandin Pete, Salish Kootenai College

182. The Rights of Nature, Rights of the Deceased

Paper Session

10:15 to 12:00 pm Bahen: 2175

Chair:

Vanessa Watts, McMaster University

Participants:

Bezhigwan Ji-Izhi-Ganawaabandiyang: The Rights of Nature and its Jurisdictional Application for Indigenous Territories

Kekek Jason Todd Stark, University of Minnesota Duluth

Soil is Life! (Re)claiming Traditional Land Knowledge with Pauma Tribal Farms (Pauma Valley, California). *Melinda M. Adams*, University of California Davis

Making Ecocide Imaginable: The Grassy Narrows Case and Treaty Rights Infringement in Canada *Jeremy Patzer*, University of Manitoba

Medicinal Peyote Decline: An Examination of Threats Impacting Population and Habitat Using GIS *Dawn D Davis*, *Newe (Shoshone-Bannock)*

Rights of the Dead: Pushing the IRB to Require Prior and Informed Consent from Descendent Communities *Sedonna Goeman-Shulsky*, *Tonawanda Band of Seneca*

183. Blackness and Indigeneity in Oceania

Roundtable

10:15 to 12:00 pm Bahen: 2185

Chair:

Nitasha Sharma, Northwestern University

Presenters:

Aileen Moreton-Robinson, Queensland University of Technology

Akiemi Glenn, The Popolo Project

Joyce Pualani Warren, University of Hawai'i at Mānoa

Bernida Webb-Binder, Spelman College

184. Living Languages

Paper Session

10:15 to 12:00 pm Bahen: 2195

Chair:

Beth Piatote, University of California, Berkeley

Participants:

Daga Anishinabemodaa! Let's Tweet our Language: Exploring Indigenous Language Vitalization and Wellness in Social Media *Samantha Dawn McCormick*, University of Toronto; *Jeffrey Ansloos*, University of Toronto

Reconnecting to the Spirit of Language *Kyle Napier*, *Dene/nēhiyaw Métis (Northwest Territory Métis Nation)*, University of Alberta

Responsibly Documenting Traditional Practices: Joseph

Ilalaole, a Native Hawaiian language speaker from Puna, Hawai'i. *Kekoa L Harman*, University of Hawai'i at Hilo

Speak in the Nishnaabe Way: Storywork, Dictionaries, and the Re-animation of Spoken Nishnaabemwin *Mary Ann Naokwegijig-Corbiere*, University of Sudbury; *Lia Morgan Stewert*, University of Texas at Austin

50 Shades of Whakamā and Rethinking Māori Language Pedagogy, Curriculum Design and Assessment in Aotearoa, New Zealand *Jamie Te Huia Cowell*, *Ngāti Porou*, *Waikato*, *Ngāti Te Ata*, AUT University

185. Gender Violence

Paper Session

10:15 to 12:00 pm Myhal: 330

Participants:

Amplifying #MMIWG Voices: Indigenous Activism and Social Media *Taima Moeke-Pickering*, *Laurentian University*; *Sheila Cote-Meek*, *York University*; *Julia Rowat*, *Laurentian University*; *Ann Pegoraro*, *Laurentian University*

#MMIWG2S in Minneapolis: Evolving Public Practices in Community Organizing on Missing and Murdered Indigenous Women *Sasha Maria Suarez*, University of Minnesota

Commemorating Walking With Our Sisters with a Crowd-Sourced Digital Bundle *Kiera Ladner*, University of Manitoba; *Shawna Ferris*, University of Manitoba

Gender Violence & the Carceral-Settler State: Wisahkecahk Teachings in Decolonial & Abolitionist Coalitions *Ionah M. Elaine Scully*, *Syracuse University*

186. How do We Engage with Country in Indigenous Research?

Roundtable

10:15 to 12:00 pm Myhal: 360

Chair:

Shawn Wilson, Opaskwayak Cree Nation and Southern Cross University

Presenters:

Margaret Elizabeth Hughes, Southern Cross University, Gnibi Wandarah School of Australian Indigenous Peoples

Rosemary Ann Norman-Hill, Southern Cross University

Paul Glass, NSW National Parks and Wildlife Service

Lexodious Kevin Peter Dadd, Yanama budyari gumada, Yilby, Blue Mountains, Australia

Shawn Wilson, Opaskwayak Cree Nation and Southern Cross University

187. Nookom O'adjimowina: Sourcing Indigenous Women's Power, Governance and Authority

Panel

10:15 to 12:00 pm Myhal: 380

Participants:

Indigenous Women's Governance and The Doorways of Consent *Christine Yvonne Bird*, University of Victoria

Nookom O'Adjimowina: My Grandmother is Teaching Me *Emily Rain Bird*, University of Victoria

Mashkiki-Aki: Our Mother The Earth's Medicine *Kathy Bird*, *Midéwin Grandmother*

188. "Contrasting Parallelisms" Histories of Colonial Differentiation between Black and Indigenous Communities, and Communities' Resistances

Paper Session

10:15 to 12:00 pm Bahen: B024

Participants:

Counterpoints of Conquest: The 1763 Royal Proclamation, the Lesser Antilles and the Ethnogeography of Genocide
Melanie J. Newton, University of Toronto

Connecting, Learning, and Growing: Methodologies for Research with Lokono Communities in Guyana
Shenella Charles, University of Toronto

The Tongan Family is White, The Tongan Kāinga is Black
Sione Ata Siulua, University of Auckland

189. Movement Interventions, Visual Methods, Local Activism

Panel

10:15 to 12:00 pm

New College: William Doo Auditorium

Chair:

Adrienne Lickers, McMaster University

Participants:

Decolonizing MeToo: Indigenous Women and Girls and Sexual Violence
Robyn Bourgeois, Brock University

Imagery and Indigenous women: Impacts of a Colonial Visual Identity
Lyn Trudeau, Brock University

Body/Land/Sovereignty through Photography: Activism & Practice
Sherri Vansickle, Brock University

Friendship, Light & Land as Visual Sustenance
Margot Francis, Brock University

Comment:

Adrienne Lickers, McMaster University

Saturday 9 May 12:30 to 1:30 pm

190. The Third Generation of Indigenous Studies

University of Toronto Centre for Indigenous Studies 25th Anniversary Lecture

Dr. Richard W. Hill, Sr., Tuscarora Nation/Haudenosaunee Confederacy

12:30 to 1:30 pm Myhal: 150

Saturday 9 May 1:45 to 3:30 pm

191. Missing and Murdered Indigenous Women: Gender Based Violence and the Settler State

Panel

1:45 to 3:30 pm

Bahen: 1130

Chair:

Caitlin Keliiaa, University of California, Santa Cruz

Participants:

Gendered Violence and Tribal Governance: Moving Beyond Carceral Sovereignty
Stephanie Lumsden, University of California, Los Angeles

A Silent Pow Wow for MMIW: Performance as a Way to Map Resistance
Clementine Bordeaux, University of California, Los Angeles

Yaqui Refusal and Settler Infrastructure as Gender Based Violence
Thalia Gomez Quintana, University of California, Los Angeles

Dismantling the Settler Colonial Epistemological Archive
Vanessa Esquivido, California State University, Chico

192. Two Spirit, Trans and Queer Land Relations

LHC Session

1:45 to 3:30 pm

Bahen: 1160

Presenters:

Alex Wilson, University of Saskatoon

Gwen Benaway, University of Toronto

Anne Spice, CUNY Graduate Center

Uahikea Maile, University of Toronto

193. Mesoamérica Múltiple: Interdisciplinary Interventions on Methods, Positionalities, and Communities

Panel

1:45 to 3:30 pm

Bahen: 1170

Chair:

Ignacio Carvajal, University of Kansas

Participants:

Educación Intercultural Bilingüe en Honduras: Una Perspectiva Crítica desde la Experiencia Garífuna
Rony Castillo, University of Texas

In Search of Resistance, Power, and Identity: Garifuna Women Making Ereba in Honduras, Central America
Raquel Elizabeth Buelto, The University of Texas at Austin

Contradictions and Challenges on Conducting a Critical Archaeological Program at San Juan Cotzal, Guatemala
Adriana Linares Palma, University of Texas at Austin

Documentación como un Proceso de Revitalización Lingüística en Lenguas Amenazadas: El Caso del Mocho' (Lengua Maya)
Jaime Perez Gonzalez, University of Texas at Austin

Comment:

Rita Mercedes Palacios, Conestoga College Institute of Technology & Advanced Learning

194. E Ho'i i ka Piko: Mauna-Minded Expressions of Ea (I of II)

Panel

1:45 to 3:30 pm

Bahen: 1180

Chairs:

Jamaica Heolimeleikalani Osorio, University of Hawai'i, Mānoa

Participants:

Ke ea o ka lāhui, he mo'olelo: ReTelling Stories that Inspire Us to Rise, ReStorying Pathways to the Piko
No'eau Peralto, Hui Malama i ke Ala Ulili (non profit community org)

'O Lilinoe ka Wahine Kia'i Mauna: Embodying the (Re)Generative Land Guardianship of Lilinoe
John Jacob Kaimana Chock, University of Hawai'i Mānoa

Pu'u honua o Pu'u huluhulu University: He kīpuka aloha 'āina no ka 'imi na'auao
Presley Ke'alaanuhea Ah Mook Sang, University of Hawai'i at Mānoa

Mo'olelo and Governance: How Kapu and Kānāwai are overthrowing Law and Order in the Fake State of Hawai'i
Jamaica Heolimeleikalani Osorio, University of Hawai'i, Mānoa

195. Putting Recognition into Relation: U.S. Federal Recognition Politics across Nations, Geographies, and Relationships

Panel

1:45 to 3:30 pm

Bahen: 1190

Chair:

Jean M. O'Brien, University of Minnesota

Participants:

Empire, Property, and Recognition: Keeping Chitimacha Land on Bayou Teché
Julia Lewandoski, University of Southern California

Choosing Termination: Guy Jennison and the Ottawa Tribe of Oklahoma *David Dry, University of North Carolina at Chapel Hill*

Newe Segobia: Treaty Rights and Western Shoshone Struggle for Recognition *Baligh Ben Taleb, University of Nebraska-Lincoln*

Saving Sacred Sites: Native Californian Women Leaders, Tribal Cultural Resources, and the San Luis Rey Band *Olivia Chilcote, San Diego State University*

Status Update: Is Federal Recognition a Necessary Element for Indigenous Climate Resilience? *Clifton Cottrell, University of Maryland*

196. Being, Becoming, Being: Native Agency Embodied/Beyond Objectification

Panel

1:45 to 3:30 pm Bahen: 1200

Chair:

Candace J. Waid, University of California, Santa Barbara

Participants:

Earth and Body We are the Material *Brooke Smiley, University of California, Santa Barbara*

Embodying and Invoking: Stories and Transformation Moving Toward a Native North American Acting Style *Alesha N Calveria, University of California, Santa Barbara*

Imitation Is Not Flattery and Traditional Knowledge is Irreplaceable: Can the Museum House "being"? *Makayla Marie Rawlins, Payómkawichum*

Artistry and Embodiment in Museum Exhibitions: Beyond the Label *Kendall Lovely, University of California, Santa Barbara*

Comment:

Margaret Jane McMurtrey, University of California, Santa Barbara

197. Iniciativas de Revitalización de Lenguas Indígenas en Mexico y EEUU

Panel

1:45 to 3:30 pm Bahen: 1210

Participants:

Revitalización en la diáspora: Nahuatl en Los Angeles *Luis Aviles, University of Texas Austin*

Itom Yoem Noki /El Proyecto Nuestra Lengua Yoeme *Cesar Alfredo III Barreras, University of California, Los Angeles*

Tlen ohtli- Hip hop indígena: más allá del mundo anglo fónico y la conciencia vial del sur global *Ramon Francisco Hernandez, University of California, Los Angeles*

Comment:

Dagoberto Robles, Universidad Autonoma de Nayarit

198. Sharing our Knowledges and Values as Living Off and Protecting Traditional Lands and Waters – Sábmme and Himalaya

Panel

1:45 to 3:30 pm Bahen: 1220

Chair:

Gun Aira, Lule Sámi teacher, Jáhkkámáhkke, Sirges Sámi village

Participants:

When the Climate Apocalypse Comes I'll Make It: 16-year-old Hampus Andersson's Survival Month in the Forests of Sábmme *Hampus Andersson, Gällivare Forest Sámi village*

Winds of Destruction?: Wind Power, Indigenous People, Technical Design and Human Security in Sámi Territories *Henrik Andersson, Gällivare Forest Sámi village*

Ice Stupas: Artificial Glaciers of Ladakh in the Himalaya *Sonam Wangchuk, Himalayan Institute of Alternative Learning (HIAL), Ladakh*

Comment:

Maya Magarati, University of Washington

199. Structures of Sovereignty

Paper Session

1:45 to 3:30 pm Bahen: 1230

Chair:

Deborah Cowen, University of Toronto

Participants:

Tribal Sovereignty through Resource Extraction: The Federal Policies Enabling Tribal Oil and Gas Development *Ataya Cesspooch, University of California Berkeley*

Cancer Treatment as Nation Building: Integrating Native Healing, Traditional Chinese Medicine, and Biomedicine *Crystal Ben, University of California San Diego*

Rotinohshión:ni Ironworkers: A Digital History of Indigenous Nationhood in New York City *Allan Downey, McMaster University, Nak'azdli Whut'en First Nation; Carlee Loft, Kanien'kehá:ka*

A Rights-Based Approach to Indigenous On-Reserve Housing: Framing Tiny-Houses as a Community-Driven Solution *Erika Vas, University of Winnipeg*

The Qikiqtani Truth Commission: Re-Framing Redress through Inuit Autonomy *Pauline Wakeham, University of Western Ontario*

200. Indigenous Womxn's (Re)Matriation of Relationships with Lands, Waters, Beings

Roundtable

1:45 to 3:30 pm Bahen: 1240

Chair:

waaseyaasin Christine Sy, University of Victoria

Presenters:

waaseyaasin Christine Sy, University of Victoria

Gerry Ambers, Open Space Art Gallery

Cha-win-is Ogilvie, University of Victoria

Lorilee Wastasecoot, University of Victoria Legacy Art Galleries

Lee Maracle, University of Toronto

Cheryl Bryce, First Nations Land Management Resource Centre

201. Book Roundtable: Nichols' "Theft is Property" and Bhandar's "Colonial Lives of Property"

Roundtable

1:45 to 3:30 pm Myhal: 150

Chair:

Shiri Pasternak, Ryerson University

Presenters:

Cheryl Harris, University of Southern California

Robert Nichols, University of Minnesota

Aileen Moreton-Robinson, Queensland University of Technology

Glen Coulthard, University of British Columbia

Brenna Bhandar, SOAS University of London

202. Police Violence, Militarization, and the Law

Paper Session

1:45 to 3:30 pm Bahen: 2135

Chair:

Luis E. Carcamo-Huechante, The University of Texas at Austin

Participants:

'Battlefield and Classroom': Indigenous Student-Soldiers and the War in the Philippines, 1898-1903 *Alyssa A. Hunziker, Oklahoma State University*

Documenting Human Rights Abuses against Mapuche Leaders in the XXI Century in Chile: Effects of Antiterrorist Law *Ruth Elizabeth Vargas-Forman, Center for Legal Defense CISDUR Chile/ University of Oregon*

Contesting Colonial Commemoration: Revising Settler History in Coast Salish Territory *Josh Cerretti, Western Washington University*

On Fire: What Fire Illuminates about Mapuche Life under Colonialism in Present-Day Chile *Montserrat Madariaga-Caro, University of Texas at Austin*

Tribal Courts, Tribal Culture: Indigenous Justice Systems in Nevada, 1928-Present *Elizabeth Rule, George Washington University/American University*

203. Shapes of Native Nonfiction: Creative and Critical Reflections, One Year On

Roundtable

1:45 to 3:30 pm Bahen: 2145

Chair:

Theresa Warburton, Western Washington University

Presenters:

Bojan Louis, University of Arizona

Ruby Hansen Murray, Independent Writer and Scholar

Toni Jensen, University of Arkansas

Elissa Washuta, The Ohio State University

204. Screenings: "Midland Motel Room '77'" and "Without Arrows"

Creative Works Session

1:45 to 3:30 pm

Robert Gill Theater: 214 College Street

Participants:

Midland Motel Room 77' - A Short Film *Yuma Dean Hester, Artist*

Without Arrows | Wanhiŋkpe Wanič *Elizabeth Day, Native American Community Development Institute; Jonathan Richard Olshefski, Rowan University*

205. Indigenous Women's Film and Media: Histories and Historiographies

Panel

1:45 to 3:30 pm Bahen: 2155

Chair:

Danika Fawn Medak-Saltzman, Syracuse University

Participants:

Indigenous Women's Documentary: Sandra Osawa's Media Sovereignty *Angelica Marie Lawson, University of Colorado, Boulder*

"Storytellers better damn well find a way": Storytelling for Television in Leslie Marmon Silko's *Stolen Rain* (1982) *Joanna Hearne, University of Missouri*

A(n Eco) Politics of Refusal in Shelley Niro's *Honey Moccasin* and The Incredible 25th Year of Mitzi Bearclaw *Salma Monani, Gettysburg College*

Body as Story: Indigenous Feminisms in Elle-Máijá

Tailfeathers films *Renata L Ryan Burchfield, University of Colorado, Boulder*

206. To Museums, With Love: Letters of Hope, Pain, and Transformation by Indigenous Museum Practitioners

Panel

1:45 to 3:30 pm

Bahen: 2165

Chair:

Noelle M.K.Y. Kahanu, University of Hawaii at Manoa

Participants:

Taku aroha ki ngā tai e ngunguru – My Memories Well Up Like the Murmuring Tide *Awhina Tamarapa, Ngāti Kahungunu, Ngāti Ruanui iwi*

Caring for our Ancestors, Restoring our Practices *Kendra Greendeer, University of Wisconsin-Madison*

"She Leaves Her Mark in the Sky": Grandmothers, Museums and Care *Alexandra Kahsenni:io Nahwegahbow, Anishinaabe/Kanien'kehá ka, Whitefish River First Nation*

Museum Practice and Indigenous Voice(s): Tracing the Relationship through Birch Bark *Lindsay Doris Bilodeau, Victoria University of Wellington*

The Future of Oceanic Museum-Making: Cultivating a Chamoru Museology Framework through the Arts of Hawai'i *Jesi Lujan Bennett, University of Hawai'i at Mānoa*

He Hale Hō'ike'ike no Kākou—A Museum For Us: (Re)Weaving a Keaukaha Cultural Center *Halena Kapuni-Reynolds, University of Hawaii at Manoa*

Comment:

Noelle M.K.Y. Kahanu, University of Hawaii at Manoa

207. I am the Land and the Land is Me

Paper Session

1:45 to 3:30 pm

Bahen: 1240

Chair:

Nicole Ineese-Nash, University of Toronto

Participants:

He Taiao He Tinana E Rua E Rua - The Environment and the Body are the same *Hone Waengarangi Morris, Ngāi Te Rangitotohu ki Rangitāne, Ngāti Mārau ki Kahungunu, Ngāti Maru ki Rongowhakaata*

Mashkiki: The Transmotion of Native Land Rematriation *Melissa K Nelson, San Francisco State University*

Healing Relations in the Land-Body Territory: A Proposal by Xinka Communal Feminist in Southeastern Guatemala *Blanca Azucena Pacheco, University of Texas at Austin*

Restoring our Roots: Land-based Community by and for Indigenous Youth *Elizabeth Fast, Concordia University; Christopher Reid, McGill University*

Ambe Aki: Bringing Land into Our Ethics of Care *Nicole Ineese-Nash, University of Toronto*

208. Inuit Futures in Arts: Inuit Qaujimagatuqangit and Postsecondary Studies

Roundtable

1:45 to 3:30 pm

Bahen: 2185

Chair:

Heather Igloliorte, Concordia University

Presenters:

Jessica Kotierk, Nunatta Sunakkutaangit Museum

Emily Laurent Henderson, Inuit Art Foundation / University of

- British Columbia
Simeonie Kisa-Knickelbein, Red Marrow Media
Nakasuk Alariaq, University of Western Ontario
Krista Ulujuk Zawadski, Carleton University
- 209. Negotiating Zapotec Identities and Community Inside and Outside the Academy**
 Roundtable
 1:45 to 3:30 pm Bahen: 2195
 Chairs:
Lourdes Gutierrez Najera, Western Washington University
Lourdes Alberto, University of Utah
 Presenters:
Ana Alonso Ortiz, University of Massachusetts, Amherst
Citlali Fabian, community member
Yunitza Vasquez Vasquez, Universidad Autonoma Metropolitana / community member
Ivet Maturano, McGill University
- 210. Music in Indian Country and Beyond**
 Paper Session
 1:45 to 3:30 pm Myhal: 330
 Chair:
Dylan Robinson, Queen's University
 Participants:
 Recording Powwow Music at a U.S. School of Music:
 Confronting White Supremacy and Colonial Power through
 Collaboration *Alexa Woloshyn, Carnegie Mellon University*
 Making the Unfamiliar Familiar: Oneida Hymn Singing and
 "Doing" Kinship *Marissa Carmi, Oneida Tribe of Wisconsin / University of North Carolina at Chapel Hill*
 Music and Settler Property Relations: Enacting Property
 Through Country Music *Kanatase Horn, Carleton University*
 Voicing Colonial/Imperial Violence: The Feminist Hiphop Lens
 of Mare (Zapotec) and Cynthia Montaña (Afrocolombian)
Maria del Pilar Villanueva Martinez, University of Texas at Austin
 Sonic Envisioning: Indigenous Futurisms Mixtape *Sierra Edd, Navajo*
- 211. Native Film**
 Paper Session
 1:45 to 3:30 pm Myhal: 360
 Chair:
Joanna Hearne, University of Missouri
 Participants:
 Just Minnie: Star Power, Squaw-Man Narratives, and Female
 Representations of Native Americans in Early Hollywood
Steve Pelletier, University of Michigan
 Filming Together in a Good Way: Practicing Consent and
 Showing Care While Filmmaking in Indian Country *Amy S. Fatzinger, University of Arizona*
 Quantifying Indigeneity, Blood Quantum, and Indigenous Film
 Aesthetics *Renaë Watchman, Diné, Mount Royal University;*
Michael Truscello, Mount Royal University
 Aesthetics of Evidence in the Artwork of Mike MacDonald *Lisa Myers, Beausoleil First Nation*
- 212. "Emergence Geographies": A Roundtable on Laura Harjo's Spiral to the Stars: Mvskoke Tools of Futurity**
 Roundtable
 1:45 to 3:30 pm Myhal: 380

- Chair:
Eve Tuck, University of Toronto
 Presenters:
Sarah Deer, University of Kansas
Dian Million, University of Washington
Elsbeth Iralu, University of New Mexico
Grace L. Dillon, Portland State University
Laura Harjo, University of New Mexico
- 213. Nature as Rights Holder: Revaluation of Ancestral Visions of Law in Latin-America and Canada**
 Roundtable
 1:45 to 3:30 pm Bahen: B024
 Chair:
Beverly Kim Jacobs, University of Windsor
 Presenters:
Dayna Nadine Scott, York University
Amaya Alvez, University of Concepcion
Valarie Waboose, University of Windsor
- 214. Talking Treaties: Using Arts-based Research to Explore the Treaty History of Toronto**
 Creative Works Session
 1:45 to 3:30 pm
 New College: *William Doo Auditorium*
 Participant:
 Talking Treaties: Using Arts-based Research to Explore the
 Treaty History of Toronto (video screening and round table)
Ange Loft, Jumblise Theatre; martha stiegman, York University; Victoria Freeman, York University

Saturday 9 May 3:30 to 4:00 pm

- 215. Refreshments and Time For Visiting**
 3:30 to 4:00 pm Myhal & Bahen

Saturday 9 May 3:45 to 5:30 pm

- 216. Queering Indigenous Relationality: Interventions From Emerging Scholars**
 Panel
 3:45 to 5:30 pm Bahen: 1130
 Chair:
Daniel Heath Justice, University of British Columbia
 Participants:
 Indigenous Women, Queer, Two-Spirit and Trans Bodies:
 Literary Responses to the Violence of Toxic Traditionalism
Tiana Bone, University of British Columbia
 Mino Bimaadiziwin: Queering Our Good Relations *Tyanna Carpenter, University of British Columbia*
 Building Stronger Nations by Queering Food Sovereignty
Shelby-Lynn Wasa Anung Soney, University of British Columbia
 Queer Indigenous Bodies as Politically Generative *Sage Broomfield, University of British Columbia*
- 217. Towards an Engaged Academia? Local and Global Paths**
 Paper Session
 3:45 to 5:30 pm Bahen: 1160
 Chair:
Stephanie Waterman, University of Toronto
 Participants:

Welcoming Land in Academia *Gabrielle Doreen, McGill University; Alphonsine Rose Lafond, McGill University, Student*

Drafting Tribal Law: How Universities Can Help. *Marcia Anne Zug, University of South Carolina*

Reconciliatory Work in the Academy and the Involvement of Indigenous Student Centres *Stephanie Waterman, University of Toronto; Heather Watts, University of Toronto*

Native Geographic Density, Scholarly Perspectives and NAISA Conference Presentations *Colton Brandau, University of California, Davis*

Current Global Indigenous Data Sovereignty Practices and the way Forward for Canada *Robyn K.S Rowe, Laurentian University; Jennifer Walker, Laurentian University*

218. The MEDIA INDIGENA Roundtable: Independent, Interactive Indigenous Media and Intellectualism

Roundtable

3:45 to 5:30 pm Bahen: 1170

Chair:

Kenneth Williams, University of Alberta

Presenters:

Candis Callison, University of British Columbia

Rick Harp, Cree

Brock T Pitawanakwat, York University

Kim TallBear, University of Alberta

219. E Ho‘i i ka Piko: Mauna-Minded Expressions of Ea (II of II)

Panel

3:45 to 5:30 pm Bahen: 1180

Chairs:

Kahikina de Silva, University of Hawai‘i, Mānoa

Participants:

Piko Kapu o Maunakea: Sites of Sacredness & Sovereignty in Mele Lāhui of 1893-1895 *Leilani Basham, University of Hawai‘i-Mānoa*

‘O Maunakea Ia Uka ‘Iu‘iu Anoano Mehameha Kanaka ‘Ole: Linguistic and Poetic Forms as Evidence for the Sacred *Noah Ha‘alilio Solomon, University of Hawai‘i at Mānoa*

Nā Mele Kia‘i: Narrating the Maunakea Movement through Mele *Kahikina de Silva, University of Hawai‘i, Mānoa*

Mai ka Piko a Ke Mole: Returning to a Mele for Maunakea to Trace the Learning Journey of Participants in ‘Āina Education *Maya Saffery, University of Hawai‘i at Mānoa*

220. Revitalization: Language, Identity, Governance

Paper Session

3:45 to 5:30 pm Bahen: 1190

Chair:

Shannon Simpson, University of Toronto

Participants:

Sut‘inchay: Disputes, Justifications and Ethical Positions of Quechua-Spanish Bilingual Children in Bolivia *Carmen Rosa Terceros, Linguist*

Youth Perspectives on Russian Indigenous Cultural Preservation Initiatives *Elena Romanova, North-Eastern Federal University*

Decolonization and Reclaiming Indigenous Knowledge of the Hmong *Bao Lo, California State University, Sacramento*

Juchari Joramukua: Epistemic Thinking and Communal Practices in P‘urhépecha Self-Governance *Sandra Gutierrez, University of Minnesota, Morris*

kl xsmrimstn pəpʔax: Language Revitalization Efforts of the Colville Confederated Tribes *SimHayKin S Jack, University of California, Davis*

221. Indigenous Health, Healing & Well-Being

Paper Session

3:45 to 5:30 pm Bahen: 1200

Participants:

GONĪT‘À NAÀDETS‘ÈJIE Healing our spirit: Strengthening wellness in the Tłı̨ch̓o region through community-based research *Sophie Roher, University of Toronto; Anita Daniels-Black, Tlı̨cho Government*

Engaging Indigenous Community to Improve Healthcare Environments: Is Reconciliation within Hospital Spaces Possible? *Vanessa Ambtman-Smith, Western University; Renee Linklater, Centre for Addiction and Mental Health*

He Tamariki Kokoti Tau: The Importance of Whanaungatanga (Relationships) in Longitudinal Health Research with Māori *Anna Kapuakore Adcock, Centre for Women's Health Research; Fiona Cram, Katoa Ltd.; Beverley Lawton, Centre for Women's Health Research; Liza Edmonds, University of Otago*

Indigenous Storytelling Practices Promote Mental Health and Wellbeing *Carrie Clifford, Māori (Waitaha, Kāti Māmoe, Kāi Tahu)*

Walking Toronto’s Red Road: The Story Pathways of Indigenous Social Workers *Nicole Penak, York University*

222. From Neoliberal Multiculturalism to “Neoliberal Multicriminality:” Frameworks for Understanding Indigenous Migrant Detention

Roundtable

3:45 to 5:30 pm Bahen: 1210

Chair:

M. Bianet Castellanos, University of Minnesota

Presenters:

Lourdes Alberto, University of Utah

Luis Urrieta, University of Texas at Austin

Maylei Blackwell, University of California, Los Angeles

Florida Boj Lopez, California State University, Los Angeles

Shannon Speed, University of California, Los Angeles

223. Environmental Sovereignty

Paper Session

3:45 to 5:30 pm Bahen: 1220

Chair:

Kristen Bos, University of Toronto

Participants:

Transformations of Native Alaskan Environmental Knowledge: Sovereignty in the Age of Capitalism *Breylan Náajeyistlāa Martin, Brown University*

Lifting The Weight of Engaging with Local & Central Government on Environmental Planning Issues – A Ngāi Tahu Case Study *Courtney Bennett, University of Canterbury*

Granting Legal Personhood to a Body of Water: The Ottawa River and the Inherent Rights of Indigenous Peoples *Shaun Stevenson, Carleton University*

Claiming the Arctic: The Discovery vs Indigenous Rights in the 21st Century *Urszula Piasta-Mansfield, Cornell University*

224. Educating Ourselves

Paper Session

3:45 to 5:30 pm Bahen: 1230

Chair:

Jessica Marie Cook, University of Toronto

Participants:

The First Nations with Schools Collective (FNWSC) and Applied Indigenous Scholarship as a Model of First Nations Education *Brent Debassige*, Western University; *Leslie White-Eye*, First Nations With Schools Collective

Indigenous Institutes: Differentiating 'Indigenous Studies' and 'Indigenous Education' *Rebecca Jamieson*, Six Nations Polytechnic

Education on Indigenous Terms: Building an Alternative Chronology of Indian Education History *Meredith McCoy*, Carleton College; *Matthew Villeneuve*, University of Michigan

Introducing Protocols in Colonial Spaces: Off-Territory Academia *Omeasoo Wahpasiw*, University of Prince Edward Island

Cherokee Storytelling as Archival Research, or How I Learned to Listen to My Ancestors and Write in a Good Way *Emily Legg*, Miami University (Ohio)

225. Food, Power, Peoplehood

Paper Session 3:45 to 5:30 pm

Bahen: 1240

Chair:

Jennifer Sylvester, University of Toronto

Participants:

Development in the Moose Cree First Nation: Taking Steps to Build Local Food Sustainability *Celeste Ferreira*, University of Ottawa

The Right To Rice, The Right to Life: Tracing Mon Self-Determination Movements Through Diasporic Foodways *Areerat Worawongwasu*, New York University

When Food is Illegal: The Eastern Band of Cherokee Indians' Defense of a Sustainable Future for Indigenous Harvesting *Courtney Lewis*, Davidson / University of South Carolina, Columbia

Ko e Tala 'o e Fonua: Re-imagining the Traditional Role of Women through the Taumafa Kava Ceremony in the Tongan Culture *Lisita Finau Paongo*, University of Auckland

226. Responsibilities & Obligations: Understanding Mitákuyé Oyás'iq through Creative Collaboration

Roundtable

3:45 to 5:30 pm Myhal: 150

Chair:

Clementine Bordeaux, University of California, Los Angeles

Presenters:

Mary Bordeaux, Racing Magpie**Layli Long Soldier**, Independent Artist**Autumn White Eyes**, Independent Artist**227. Indigenous Cree-ations: The Impact of Architecture, Design & Place-Making on Indigenous Wellbeing**

Panel

3:45 to 5:30 pm Bahen: 2135

Chair:

Reanna Merasty, University of Manitoba

Participants:

Natural Law & Architecture *Reanna Merasty*, University of Manitoba

Creating Places for Reconciliation upon Sacred Sites within an Urban Context *Kateri Lucier-Laboucan*, University of Toronto

Authentic Stories in Design *Naomi Ratte*, University of Manitoba

Who is Missing? Designs of Indigenous Housing Strategies *Holly Monkman*, Ryerson University

Reciprocal Design with the Iskatewizaagegan Community *Danielle Desjarlais*, University of Manitoba

228. Inuvialuit-Settler Community, Archive, Scholarship: Redressing Colonization through Collaborative Remembrance Roundtable

3:45 to 5:30 pm

Bahen: 2145

Presenters:

Val Marie Johnson, Saint Mary's University**Ethel-Jean Gruben**, Inuvialuit Cultural Resource Centre**Lena Kotokak**, Inuvialuit Cultural Resource Centre**Lucy Kuptana**, Inuvialuit Regional Corporation**229. Space and Place(making)**

Paper Session

3:45 to 5:30 pm

Bahen: 2155

Participants:

Southern California Mountain Passes: Indigenous Apertures, Colonial Thoroughfares, 1800-1860 *Naomi Sussman*, Yale University

What Looks Like a Grave: Settler Anarchist Place-Making in the Native Northeast *Theresa Warburton*, Western Washington University

Cultural Significance of Tala Le Vavau (Ancient Stories) in Reinforcing Samoan Conservation Ethics and Ecological Knowledge *Sailiemanu Lilomaiva-Doktor*, University of Hawaii.edu

Queering Settler Colonial Time and Space: The Ainu Community on Print and Social Media *Roslynn Ang*, New York University Shanghai

Culturalising the Library – the Kaupapa Māori approach *Hinerangi Renee Kara*, New Zealand Māori

230. Criminalización y Resistencia en la Defensa del Territorio / Land Defense, Criminalization, and Resistance

Roundtable

3:45 to 5:30 pm

Bahen: 2165

Chairs:

Magdalena Ugarte, Ryerson University**Andrea Vasquez Fernandez**, University of British Columbia

Presenters:

Angelica Choc, Maya Q'eqchi' Nation**Ysidora Chaupe Acuna**, Community leader**Miguel Melin**, Alianza Territorial Mapuche / Mapuche Territorial Alliance**231. Returning Home: Community-Centered Approaches to Residential/Boarding-School Scholarship**

Panel

3:45 to 5:30 pm

Bahen: 2175

Chair:

Michael Taylor, Brigham Young University

Participants:

Intergenerational Triumph: Writing Resilience at the

Intermountain Indian School *Michael Taylor, Brigham Young University*

The Genoa Digital Reconciliation Project *Lydia Presley, University of Nebraska Lincoln*

The Art of Truth-telling: Children's Creativity and Survivor-led Healing in the Wake of Cultural Genocide *Andrea Naomi Walsh, University of Victoria*

"Let all that is Indian within you die!": A Transnational Legal Case for American Indian Boarding School Investigations *Preston McBride, Dartmouth College*

Comment:

K. Tsianina Lomawaima, Arizona State University

232. Métis Kinscapes Project: Researching Métis Relations and Peoplehood at Lac Ste. Anne, AB

Panel

3:45 to 5:30 pm Bahen: 2185

Chair:

Jeanine LeBlanc, University of Alberta

Participants:

Religion Are Relations: Métis Pilgrimage as a Means of Understanding Métis Peoplehood at Lac Ste. Anne *Paul Gareau, University of Alberta*

Therapeutic Landscape, Gender and Kinship in Lac Ste Anne *Nathalie Kermaal, University of Alberta*

Complex Indigenous Relationality at 'the Healing Waters' *Shalene M. Jobin, University of Alberta*

Comment:

Tanya Ball, University of Alberta

233. Hemispheric Curriculum on Blackness and Indigeneity

Roundtable

3:45 to 5:30 pm Bahen: 2195

Chair:

Beth Rose Middleton Manning, University of California, Davis

Presenters:

Bonita Lawrence, York University

Vermonja R Alston, York University

Zoila Ellis, The Garifuna Heritage Foundation

234. Rethinking and Decolonizing Chicanidad, Latinidad, and Mestizaje with Critical Latinx Indigeneities

Panel

3:45 to 5:30 pm Myhal: 330

Chair:

Amrah Salomon J., University of California Santa Barbara

Participants:

Disappearing the Indian: Mestizaje's Conceptual Recursion *Dolores Dolores Calderon, Western Washington University*

Chicanidad, Latinidad, and Critical Latinx Indigeneities *Eliza Rodriguez y Gibson, Loyola Marymount University*

Vecindio Colonialism and Indigenous Dispossession: Teiwari Politics of Chicana Decolonization *Oscar Marquez, New York University*

Decolonizing Corridos and Rap Across Borders: An Indigenous Critique *Lourdes Gutierrez Najera, Western Washington University*

Re/examining the Settler Grammars in Oaxacalifornia: What's in a name? *Brenda Nicolas, University of California at Los Angeles*

235. From Trump to Bolsonaro: Settler Right-Wing Politics and

Indigenous Erasures

Paper Session

3:45 to 5:30 pm Myhal: 360

Participants:

Mocking Disavowal and Cruel Celebration: Trump's White Settler Nationalism *Kevin Bruyneel, Babson College*

From Turtle Island to Palestine: Negotiations Processes as Tools for Settler Colonial Capitalist Expansion across Colonies *Chandni Desai, University of Toronto*

Dammed Development: On Indigeneity, Human Rights, and Environmental Wellbeing in Bolsonaro's Brazil *Tracy Devine Guzman, University of Miami*

Representational Erasure, Sovereign SuperPACs, and the Candidacy of Paulette Jordan *Kimberly Marshall, University of Oklahoma*

236. Indigenous Cultural Care: Taiwan Experience through Gendered Lens

Panel

3:45 to 5:30 pm Myhal: 380

Chair:

Jolan Hsieh, National Dong Hwa University

Participants:

Cultural Care as a Primary Prevention Strategy of Child Sexual Violence in Taiwanese Indigenous Communities *Hui Ha Chong, National Dong Hwa University*

Facing Life Challenges: The Coping Strategies among Non-heterosexual Indigenous Groups in Taiwan *Ciwang Teyra, National Taiwan University*

Indigenous Arts and Cultural Knowledge : Transforming Gendered Division *Jolan Hsieh, National Dong Hwa University; Pisuy Bawnay, National Dong Hwa University; Hui Hsin Wu, Taiwan; Chi-Yuan Lai, National Dong Hwa University*

Developing a Gender-Related Questionnaires with Indigenous Cultural Congruency in Central Part of Taiwan *Subeq Yi-Maun, National Taichung University of Science and Technology; Tsai Tsai-Fu, Chien-kuo Technology University, Taiwan; Huang Hsiao-Ching, Shu-Te University; Shih Cian-Huei, Buddhist Tzu Chi General Hospital, Hualien, Taiwan*

237. Centering Place in Indigenous Research and Education: Dialogue on Environment, Language, Policy, and Educational Development

Panel

3:45 to 5:30 pm Bahen: B024

Chair:

Katie Johnston-Goodstar, University of Minnesota, Twin Cities

Participants:

(Re)engaging with our Human Inheritance: Place-based Practice at the Institute of American Indian Arts *Porter Swentzell, Institute of American Indian Arts*

Indigenous Language Immersion and Land: Teaching Strategies and Place *James McKenzie, Diné*

Quechua Knowledge Systems: Place and Pedagogy in the Heart of the Development Project *Elizabeth Sumida Huaman, University of Minnesota, Twin Cities*

Mni Sota Makoce: The Dakota Homelands Curriculum *Iyekiyapiwin Darlene St. Clair, St. Cloud State University*

Illuminating and Asserting Indigeneity of Place Using Digital
Humanities *Melissa Kalpin Prescott, St. Cloud State
University*